



May 29, 2020

Amendment #19-20

SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS
900 Wilshire Blvd., Ste. 1700
Los Angeles, CA 90017
T: (213) 236-1800
www.scag.ca.gov

Mr. Bruce De Terra
Chief, Division of Transportation Programming
Department of Transportation
Transportation Programming, MS-82
1120 "N" Street
Sacramento, CA 94274-0001

SUBJECT: AMENDMENT #19-20 TO THE 2019 FEDERAL TRANSPORTATION
IMPROVEMENT PROGRAM (FTIP)

Dear Mr. De Terra:

Under authority granted to me by the Southern California Association of Governments (SCAG) Regional Council, I hereby approve and transmit amendment #19-20 for projects in Los Angeles, Orange, Riverside, San Bernardino, and Ventura Counties. Included in this amendment package is a narrative describing the projects being amended, project listing reports, and a financial plan. No conformity determination analysis was needed for any of the projects in this amendment.

This amendment:

- Is consistent with the amended 2016 Regional Transportation Plan/Sustainable Communities Strategy (2016-2040 RTP/SCS);
- Does not affect the regional emissions analysis of the FTIP;
- Does not affect the timely implementation of the Transportation Control Measures; and
- Does not adversely impact financial constraint.

Furthermore, SCAG through its function as the designated Metropolitan Planning Organization (MPO) has found the attached projects to conform to the applicable State Implementation Plan.

In addition, SCAG has completed the interagency consultation and the public participation process for this amendment on May 28, 2020. No comments were received during the public review period.

REGIONAL COUNCIL OFFICERS

President
Bill Jahn, Big Bear Lake

First Vice President
Rex Richardson, Long Beach

Second Vice President
Clint Lorimore, Eastvale

Immediate Past President
Alan D. Wapner, San Bernardino
County Transportation Authority

COMMITTEE CHAIRS

Executive/Administration
Bill Jahn, Big Bear Lake

Community, Economic &
Human Development
Peggy Huang, Transportation
Corridor Agencies

Energy & Environment
Linda Parks, Ventura County

Transportation
Cheryl Viegas-Walker, El Centro

Page 2
Letter to Bruce De Terra
May 29, 2020

If you have any questions, please contact Pablo Gutierrez of my staff at (213) 236-1929 or via e-mail at gutierre@scag.ca.gov

Sincerely,



SARAH JEPSON
Director of Planning

Enclosures

SJ:pg

cc: Mr. Abhijit Bagde, Caltrans, Division of Transportation Programming
Mr. Ray Tellis, FTA
Ms. Charlene Lorenzo, FTA
Mr. Michael Morris, FHWA
Mr. Ted Matley, FTA
Ms. Karina O'Conner, EPA Region 9
Caltrans District 7, 8, and 12
Mr. Wil Ridder, Los Angeles County Metropolitan Transportation Authority
Ms. Adrian Cardoso, Orange County Transportation Authority
Ms. Jillian Guizado, Riverside County Transportation Commission
Ms. Andrea Zureick, San Bernardino County Transportation Authority
Mr. Peter DeHaan, Ventura County Transportation Commission