



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000`s)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|--------|
| 20159906 | San Bernardino | SCAB | | 4M07002 | CAY75 | 10 | .18 | 1.18 | | | S | NON-EXEMPT | 20 | |
| Description: I-10/MONTE VISTA AVE IMPROVEMENTS: UNDERCROSSING RECONSTRUCTION AND WIDENING 4-6 LNS AND RAMP IMPROVEMENTS. | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEVELOPER FEES | | 832 | 964 | 6,298 | 8,094 | | | 832 | | 964 | 6,298 | | | 8,094 |
| SBD CO MEASURE I | | 2,619 | 3,037 | 19,396 | 25,052 | | | 2,619 | | 3,037 | 19,396 | | | 25,052 |
| 20159906 Total | | 3,451 | 4,001 | 25,694 | 33,146 | | | 3,451 | | 4,001 | 25,694 | | | 33,146 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|-------|
| 20171104 | San Bernardino | SCAB | | 4160003 | CARH3 | 10 | 2.97 | 3.97 | | | S | NON-EXEMPT | 20 | |
| Description: I-10 Euclid Interchange Improvement Project. | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| CITY FUNDS | | 191 | 173 | 1,198 | 1,562 | | 191 | 173 | | 1,198 | | | | 1,562 |
| SBD CO MEASURE I | | 905 | 820 | 5,687 | 7,412 | | 905 | 820 | | 5,687 | | | | 7,412 |
| 20171104 Total | | 1,096 | 993 | 6,885 | 8,974 | | 1,096 | 993 | | 6,885 | | | | 8,974 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|--------|
| 2002160 | San Bernardino | SCAB | | 2002160 | CARH3 | 10 | 3.8 | 5.6 | | | S | NON-EXEMPT | 11 | |
| Description: I-10 AT GROVE AVE AND 4TH ST: CONSTRUCT NEW INTERCHANGE AT I-10 AND GROVE AVE; CLOSE EXISTING I-10/FOURTH ST INTERCHANGE; AND LOCAL STREET IMPROVEMENTS ALONG GROVE AVE (CHILD PROJECT IS 20171102). | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEMO-SAFETEA-LU | | 498 | | | 498 | 498 | | | | | | | | 498 |
| INTERSTATE MAINT. DISCRETIONARY - H.R. 2764 | | 475 | | | 475 | 475 | | | | | | | | 475 |
| INTERSTATE MAINTENANCE DISCRETIONARY | | 950 | | | 950 | 950 | | | | | | | | 950 |
| DEVELOPER FEES | | 481 | 7,797 | | 8,278 | 481 | | | | | | 7,797 | | 8,278 |
| SBD CO MEASURE I | | 37,799 | | | 37,799 | | | | | | | 37,799 | | 37,799 |
| 2002160 Total | | 40,203 | 7,797 | | 48,000 | 2,404 | | | | | | 45,596 | | 48,000 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|--------|
| 20171102 | San Bernardino | SCAB | | 2002160 | NCR36 | 10 | 4.74 | 5.74 | | | S | NON-EXEMPT | 20 | |
| Description: In Ontario: Reconstruct I-10 at 4th Street Undercrossing Bridge Structure; Widen 4th St. 2-4 lanes under bridge to match rest of 4th St. Includes traffic signal modifications, turning lanes and storm drain main pipeline improvements. (child project of 2002160) | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| CITY FUNDS | | 942 | 928 | 8,475 | 10,345 | | 942 | 928 | | 8,475 | | | | 10,345 |
| SBD CO MEASURE I | | 1,180 | 1,162 | 9,649 | 11,991 | | 1,180 | 1,162 | | 9,649 | | | | 11,991 |
| 20171102 Total | | 2,122 | 2,090 | 18,124 | 22,336 | | 2,122 | 2,090 | | 18,124 | | | | 22,336 |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|------------|------------------|------------------|---------|------------|------------|-----------|---------------|------------------|--------------|---------------------|------------------|------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|--|-------|----------------|-------|-----|--------|--------|--|-----|-----|--|-----|--------|-----|--|--------|-----------------------|------------|-----|---------|------------|--|------------|-----|--|-----|---------|-----|--|------------|---------------------|--------------|------------|--------------|--------------|--|--|------------|--|------------|--------------|--------------|--|--------------|-----------------------|--|--|------------------|------------------|--|--|--|--|--|------------------|--|--|------------------|
| 200803 | San Bernardino | SCAB | | 200803 | CARH3 | 10 | 5.6 | 6.6 | | | S | NON-EXEMPT | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: I-10 AT VINEYARD AVE INTERCHANGE, INTERCHANGE WIDENING FROM 4-6 LANES AND WIDEN ON AND OFF RAMPS TO TWO LANES AND OTHER IMPROVEMENTS, INTERSECTION IMPROVEMENTS, AND ENHANCE EXISTING LANDSCAPING. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Fund</td> <td style="width: 10%;">ENG</td> <td style="width: 10%;">R/W</td> <td style="width: 10%;">CON</td> <td style="width: 10%;">Total</td> <td style="width: 10%;">Prior</td> <td style="width: 10%;">2016/2017</td> <td style="width: 10%;">2017/2018</td> <td style="width: 10%;">2018/2019</td> <td style="width: 10%;">2019/2020</td> <td style="width: 10%;">2020/2021</td> <td style="width: 10%;">2021/2022</td> <td style="width: 10%;"></td> <td style="width: 10%;">Total</td> </tr> <tr> <td>DEVELOPER FEES</td> <td>205</td> <td>166</td> <td>1,434</td> <td>1,805</td> <td></td> <td></td> <td>205</td> <td></td> <td>166</td> <td>1,434</td> <td></td> <td></td> <td>1,805</td> </tr> <tr> <td>SBD CO MEASURE I</td> <td>136</td> <td>111</td> <td>956</td> <td>1,203</td> <td></td> <td></td> <td>136</td> <td></td> <td>111</td> <td>956</td> <td></td> <td></td> <td>1,203</td> </tr> <tr> <td>200803 Total</td> <td>341</td> <td>277</td> <td>2,390</td> <td>3,008</td> <td></td> <td></td> <td>341</td> <td></td> <td>277</td> <td>2,390</td> <td></td> <td></td> <td>3,008</td> </tr> </table> | | | | | | | | | | | | | | Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | Total | DEVELOPER FEES | 205 | 166 | 1,434 | 1,805 | | | 205 | | 166 | 1,434 | | | 1,805 | SBD CO MEASURE I | 136 | 111 | 956 | 1,203 | | | 136 | | 111 | 956 | | | 1,203 | 200803 Total | 341 | 277 | 2,390 | 3,008 | | | 341 | | 277 | 2,390 | | | 3,008 | | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPER FEES | 205 | 166 | 1,434 | 1,805 | | | 205 | | 166 | 1,434 | | | 1,805 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | 136 | 111 | 956 | 1,203 | | | 136 | | 111 | 956 | | | 1,203 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200803 Total | 341 | 277 | 2,390 | 3,008 | | | 341 | | 277 | 2,390 | | | 3,008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20159903 | San Bernardino | SCAB | | 4122005 | CAXT9 | 10 | 10 | 37 | | | S | TCM | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: I-10 CORRIDOR EXPRESS LANE WIDENING (CONTRACT 2): IMPLEMENT 2 EXPRESS LANES IN EACH DIRECTION FROM I-10/I-15 INTERCHANGE TO CALIFORNIA ST; IMPLEMENT 1 EXPRESS LANE IN EACH DIRECTION FROM CALIFORNIA ST TO FORD STREET IN REDLANDS FOR A TOTAL OF 10-12 LANES, AND AUX LANES, UNDERCROSSINGS, OVERCROSSINGS, RAMP RECONSTRUCTION AND LANE TRANSITIONS WHERE NEEDED. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGENCY | | | 53,989 | 53,989 | | | | | | 53,989 | | | 53,989 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tolls | | | 533,348 | 533,348 | | | | | | 533,348 | | | 533,348 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | | | 554,906 | 554,906 | | | | | | 554,906 | | | 554,906 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20159903 Total | | | 1,142,243 | 1,142,243 | | | | | | 1,142,243 | | | 1,142,243 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20150302 | San Bernardino | SCAB | | SBD031269 | STUDY | 10 | 13.7 | 14.6 | | | S | EXEMPT - 93.126 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: IN FONTANA: I-10 @ BEECH AVE; CONSTRUCT NEW 4 LANE INTERCHANGE (2 LNS EACH DIRECTION)(PA&ED ONLY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY FUNDS | 426 | | | 426 | | 426 | | | | | | | 426 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20150302 Total | 426 | | | 426 | | 426 | | | | | | | 426 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34090 | San Bernardino | SCAB | | 34090 | CAX70 | 10 | 16.9 | 17.9 | | | S | NON-EXEMPT | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: IN FONTANA AT ALDER AVENUE CONSTRUCT 4 LANE INTERCHANGE (2 LANES IN EACH DIRECTION.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY FUNDS | 1,016 | | | 1,016 | | | | | | 266 | 750 | | 1,016 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | 750 | | | 750 | | | | | | | 750 | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34090 Total | 1,766 | | | 1,766 | | | | | | 266 | 1,500 | | 1,766 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|-----------|---------|---------|---------|-----------|-----------|---------|---------------|-------------|-----------|--|-----------|
| 1830 | San Bernardino | SCAB | | 1830 | CARH3 | 10 | 17.8 | 19.3 | | | S | NON-EXEMPT | 23 |
| Description: I-10 AT CEDAR AVE. BETWEEN SLOVER AND VALLEY- RECONSTRUCT I/C-WIDEN FROM 4-6 LANES WITH LEFT AND RIGHT TURN LANES. ADD AUX LANE ON E/B ON AND OFF RAMP. TOLL CREDITS TO MATCH STPL. | | | | | | | | | | | | | |
| | | | | | | | PTC | 60,266 | | | Agency | VARIOUS AGENCIES | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| STP LOCAL | 6,100 | 200 | | 6,300 | 4,000 | | 307 | | 1,993 | | | | 6,300 |
| DEVELOPER FEES | 1,366 | | 13,080 | 14,446 | 1,366 | | | | | 13,080 | | | 14,446 |
| SBD CO MEASURE I | 200 | 2,000 | 37,320 | 39,520 | | 2,000 | | | 200 | 37,320 | | | 39,520 |
| 1830 Total | 7,666 | 2,200 | 50,400 | 60,266 | 5,366 | 2,000 | 307 | | 2,193 | 50,400 | | | 60,266 |
| 20159907 | San Bernardino | SCAB | | 4M01025 | CAX63 | 10 | 28.75 | 30 | | | S | NON-EXEMPT | 0 |
| Description: I-10/ALABAMA ST IC: WIDEN OVERCROSSING TO 2-3 LANES EACH DIRECTION AND RECONFIGURE RAMPS. | | | | | | | | | | | | | |
| | | | | | | | PTC | 10,968 | | | Agency | SANBAG | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEVELOPER FEES | 874 | 18 | 4,646 | 5,538 | | 874 | 18 | | 4,646 | | | | 5,538 |
| SBD CO MEASURE I | 857 | 18 | 4,555 | 5,430 | | 857 | 18 | | 4,555 | | | | 5,430 |
| 20159907 Total | 1,731 | 36 | 9,201 | 10,968 | | 1,731 | 36 | | 9,201 | | | | 10,968 |
| 20131504 | San Bernardino | SCAB | | 4M07003 | NCRH1 | 10 | 31.02 | 31.92 | | | S | EXEMPT - 93.127 | 6 |
| Description: I-10 @ UNIVERSITY ST INTERCHANGE: INTERSECTION IMPROVEMENTS WITH ON/OFF RAMP WIDENING. (No capacity enhancements) | | | | | | | | | | | | | |
| | | | | | | | PTC | 5,100 | | | Agency | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEVELOPER FEES | 79 | 47 | 788 | 914 | 126 | | 788 | | | | | | 914 |
| SBD CO MEASURE I | 361 | 213 | 3,612 | 4,186 | 574 | | 3,612 | | | | | | 4,186 |
| 20131504 Total | 440 | 260 | 4,400 | 5,100 | 700 | | 4,400 | | | | | | 5,100 |
| 20159902 | San Bernardino | SCAB | | 4122004 | CAXT9 | 10 | 44.9 | 10 | | | S | TCM Committed | 22 |
| Description: I-10 CORRIDOR EXPRESS LANE WIDENING (Contract 1): FROM SAN ANTONIO AVE TO I-10/I-15 IC; IMPLEMENT 2 EXPRESS LNS IN EACH DIRECTION FOR A TOTAL OF 4 GENERAL PURPOSE AND 2 EXPRESS LNS IN EACH DIRECTION AND AUX LANE WIDENING, UNDERCROSSINGS, OVERCROSSINGS, AND RECONSTRUCTION OF RAMPS AND LANE TRANSITIONS WHERE NEEDED. (Toll Credits to match STP, CMAQ & HIP) (Toll System Provider (TSP) split as 20159902a) | | | | | | | | | | | | | |
| | | | | | | | PTC | 720,750 | | | Agency | VARIOUS AGENCIES | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| CMAQ | | 27,262 | 96,204 | 123,466 | | 30,763 | 7,817 | | 23,642 | 14,223 | 30,115 | 16,906 | 123,466 |
| HIGHWAY INFRASTRUCTURE PROGRAM (HIP) | | | 5,355 | 5,355 | | | 5,355 | | | | | | 5,355 |
| STP LOCAL | 25,417 | | 102,614 | 128,031 | 14,839 | 18,994 | 17,596 | | 8,326 | 21,465 | 29,902 | 16,909 | 128,031 |
| TRANSPORTATION INFRASTRUCTURE FINANCE & INNOVATION ACT | | | 212,330 | 212,330 | | | | | 212,330 | | | | 212,330 |
| LOCAL ADVANCE CONSTRUCTION | | | | | | | 161,488 | | -31,968 | -35,688 | -60,017 | -33,815 | |
| SBD CO MEASURE I | 38,362 | 10,020 | 34,468 | 82,850 | 8,602 | 39,780 | 34,468 | | | | | | 82,850 |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000 's)

| | | | | | | | | | | | | | | |
|-------------------------------------|---------------|---------------|----------------|----------------|---------------|--|---------------|----------------|--|----------------|--|--|--|----------------|
| SB1 LOCAL PARTNERSHIP FORMULA FUNDS | | | 6,169 | 6,169 | | | | 6,169 | | | | | | 6,169 |
| SB1 TRADE CORRIDOR ENHANCEMENT | | | 117,831 | 117,831 | | | | 117,831 | | | | | | 117,831 |
| STIP Advance Cons | | | 39,745 | 39,745 | | | | | | 39,745 | | | | 39,745 |
| TRADE CORRIDOR PROGRAM | | | 4,973 | 4,973 | | | | 4,973 | | | | | | 4,973 |
| 20159902 Total | 63,779 | 37,282 | 619,689 | 720,750 | 23,441 | | 89,537 | 355,697 | | 252,075 | | | | 720,750 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|-----------|---------------|---------------|---------|-----------|---------------|---------------|---------------|-------------|-----------|---------------------|-----------|
| 20159902a | San Bernardino | SCAB | | 4122004 | NCR91 | 10 | 44.9 | 10 | | | S | EXEMPT/MODELED | 21 |
| Description: | | | | | | | PTC | 33,440 | | | Agency | VARIOUS AGENCIES | |
| I-10 Corridor (Contract 1) Express Lane - Toll System Provider (TSP): From San Antonio Ave to I-10/I-15 IC; Design construct and implementation of Express Lane Toll System (Non-capacity split project from 20159902)(Toll Credits to match STP) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| STP LOCAL | 9,730 | | 12,842 | 22,572 | | | | 14,135 | 8,437 | | | 22,572 | |
| LOCAL ADVANCE CONSTRUCTION | | | | | | 9,730 | | -1,293 | -8,437 | | | | |
| SBD CO MEASURE I | 650 | | 10,218 | 10,868 | | | 650 | 10,218 | | | | 10,868 | |
| 20159902a Total | 10,380 | | 23,060 | 33,440 | | | 10,380 | 23,060 | | | | 33,440 | |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|--------------|----------------|----------------|---------------|-----------|-----------|-----------|---------------|----------------|-----------|--|-----------|
| 20159901 | San Bernardino | SCAB | | 4122006 | CAXT9 | 15 | 49.8 | 12.2 | | | S | TCM | 10 |
| Description: | | | | | | | PTC | 476,590 | | | Agency | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | |
| I-15 EXPRESS LANES: CONST 2 NEW EX LNS IN EACH DIRECTION B/W SR-60 & SR-210, CONST 1 EX LN IN EACH DIRECTION B/W CANTU-GALLEANO RANCH RD & SR-60 AND 1 EXP LN IN EACH DIRECTION B/W SR-210 AND DUNCAN CANYON RD. ADDITIONAL IMPROVEMENTS TO AUX LN WIDENING, UNDERCROSSINGS, AND RECONSTRUCTION OF RAMPS AND LANE TRANSITIONS WHERE NEEDED. | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| Tolls | | | 276,841 | 276,841 | | | | | | 276,841 | | 276,841 | |
| SBD CO MEASURE I | 31,524 | 5,606 | 162,619 | 199,749 | 31,524 | | | | 5,606 | 162,619 | | 199,749 | |
| 20159901 Total | 31,524 | 5,606 | 439,460 | 476,590 | 31,524 | | | | 5,606 | 439,460 | | 476,590 | |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|------------|------------|------------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 20150015 | San Bernardino | MDAB | | 4M01041 | CAY70 | 15 | 67 | 67.5 | | | S | NON-EXEMPT | 7 |
| Description: | | | | | | | PTC | 43,000 | | | Agency | BARSTOW | |
| IN BARSTOW: I-15/MORTON STREET INTERCHANGE; CONSTRUCT NEW INTERCHANGE. INCLUDES A 6 LN BRIDGE OVER I-15, 2 THROUGH LNS EACH WAY, TURN LANES, AND EMERGENCY LANE. CONSTRUCTION OF NEW 4 LN ROADWAY FROM 100 FT WEST OF IC TO OUTLET CENTER DRIVE (PA&ED ONLY) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| CITY FUNDS | 800 | | | 800 | 300 | 500 | | | | | | 800 | |
| 20150015 Total | 800 | | | 800 | 300 | 500 | | | | | | 800 | |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|-----------|---------|---------|---------|-----------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|----------------------|--------|--------|---------|---------|--------|-----|--------|--------|--------|--|--|---------|------------------|--------|--------|---------|---------|--------|-----|--------|--------|--------|--|--|---------|------------------|-------|-----|-------|-------|-------|--|-------|-------|--|--|--|-------|--------------|-------|-------|--------|--------|-------|--|-------|--------|--|--|--|--------|
| 20110602 | San Bernardino | MDAB | | 4AL04 | NCRH1 | 18 | 94.2 | 94.6 | | | S | EXEMPT - 93.126 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: SR18 AT APPLE VALLEY ROAD INTERSECTION REALIGNMENT WITH TURN AND APPROACH LANES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2016/2017</th> <th>2017/2018</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>CITY FUNDS</td> <td>550</td> <td>100</td> <td>4,000</td> <td>4,650</td> <td>550</td> <td>100</td> <td>4,000</td> <td></td> <td></td> <td></td> <td></td> <td>4,650</td> </tr> <tr> <td>20110602 Total</td> <td>550</td> <td>100</td> <td>4,000</td> <td>4,650</td> <td>550</td> <td>100</td> <td>4,000</td> <td></td> <td></td> <td></td> <td></td> <td>4,650</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | CITY FUNDS | 550 | 100 | 4,000 | 4,650 | 550 | 100 | 4,000 | | | | | 4,650 | 20110602 Total | 550 | 100 | 4,000 | 4,650 | 550 | 100 | 4,000 | | | | | 4,650 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY FUNDS | 550 | 100 | 4,000 | 4,650 | 550 | 100 | 4,000 | | | | | 4,650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20110602 Total | 550 | 100 | 4,000 | 4,650 | 550 | 100 | 4,000 | | | | | 4,650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34770 | San Bernardino | MDAB | | 34770 | CAX67 | 58 | 143.5 | 12.9 | | | S | NON-EXEMPT | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: 0.4 MILES WEST OF KERN CO LINE TO 7.5 MI EAST OF JCT RTE 395 - CONSTRUCT 4 LANE EXPRESS WAY ON NEW ALIGNMENT, NEW INTERCHANGE AT US 395 AND SR 58 (PPNO: 0215C) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2016/2017</th> <th>2017/2018</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>STIP ADVANCE CON-IIP</td> <td>21,514</td> <td>30,792</td> <td>192,630</td> <td>244,936</td> <td>52,306</td> <td></td> <td>77,800</td> <td>84,235</td> <td>30,595</td> <td></td> <td></td> <td>244,936</td> </tr> <tr> <td>34770 Total</td> <td>21,514</td> <td>30,792</td> <td>192,630</td> <td>244,936</td> <td>52,306</td> <td></td> <td>77,800</td> <td>84,235</td> <td>30,595</td> <td></td> <td></td> <td>244,936</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | STIP ADVANCE CON-IIP | 21,514 | 30,792 | 192,630 | 244,936 | 52,306 | | 77,800 | 84,235 | 30,595 | | | 244,936 | 34770 Total | 21,514 | 30,792 | 192,630 | 244,936 | 52,306 | | 77,800 | 84,235 | 30,595 | | | 244,936 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STIP ADVANCE CON-IIP | 21,514 | 30,792 | 192,630 | 244,936 | 52,306 | | 77,800 | 84,235 | 30,595 | | | 244,936 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34770 Total | 21,514 | 30,792 | 192,630 | 244,936 | 52,306 | | 77,800 | 84,235 | 30,595 | | | 244,936 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201114 | San Bernardino | SCAB | | 4M04050 | CAX75 | 60 | 1.1 | 3.55 | | | S | NON-EXEMPT | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: WIDENING OF CENTRAL AVENUE BRIDGE CROSSING SR-60 TO ACCOMODATE WIDENING OF RAMPS AND THE DESIGNATED FREEWAY LANES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2016/2017</th> <th>2017/2018</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>CITY FUNDS</td> <td>250</td> <td>100</td> <td>250</td> <td>600</td> <td>250</td> <td></td> <td>100</td> <td>250</td> <td></td> <td></td> <td></td> <td>600</td> </tr> <tr> <td>DEVELOPER FEES</td> <td>3,026</td> <td>677</td> <td>9,654</td> <td>13,357</td> <td>3,026</td> <td></td> <td>677</td> <td>9,654</td> <td></td> <td></td> <td></td> <td>13,357</td> </tr> <tr> <td>SBD CO MEASURE I</td> <td>1,030</td> <td>474</td> <td>6,765</td> <td>8,269</td> <td>1,030</td> <td></td> <td>474</td> <td>6,765</td> <td></td> <td></td> <td></td> <td>8,269</td> </tr> <tr> <td>201114 Total</td> <td>4,306</td> <td>1,251</td> <td>16,669</td> <td>22,226</td> <td>4,306</td> <td></td> <td>1,251</td> <td>16,669</td> <td></td> <td></td> <td></td> <td>22,226</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | CITY FUNDS | 250 | 100 | 250 | 600 | 250 | | 100 | 250 | | | | 600 | DEVELOPER FEES | 3,026 | 677 | 9,654 | 13,357 | 3,026 | | 677 | 9,654 | | | | 13,357 | SBD CO MEASURE I | 1,030 | 474 | 6,765 | 8,269 | 1,030 | | 474 | 6,765 | | | | 8,269 | 201114 Total | 4,306 | 1,251 | 16,669 | 22,226 | 4,306 | | 1,251 | 16,669 | | | | 22,226 |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY FUNDS | 250 | 100 | 250 | 600 | 250 | | 100 | 250 | | | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPER FEES | 3,026 | 677 | 9,654 | 13,357 | 3,026 | | 677 | 9,654 | | | | 13,357 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | 1,030 | 474 | 6,765 | 8,269 | 1,030 | | 474 | 6,765 | | | | 8,269 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 201114 Total | 4,306 | 1,251 | 16,669 | 22,226 | 4,306 | | 1,251 | 16,669 | | | | 22,226 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200604 | San Bernardino | SCAB | | 200604 | CARH3 | 60 | 5.1 | 1 | | | S | NON-EXEMPT | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: SR60 AT GROVE AVENUE INTERCHANGE RECONSTRUCTION AND GROVE AVE. +/-300 FT. N/S OF SR 60-WIDEN FROM 4-6 LANES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPER FEES | 3,681 | | | 3,681 | | | 1,227 | 2,454 | | | | 3,681 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | 3,940 | | | 3,940 | | | 1,313 | 2,627 | | | | 3,940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200604 Total | 7,621 | | | 7,621 | | | 2,540 | 5,081 | | | | 7,621 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200602 | San Bernardino | SCAB | | 200602 | CARH3 | 60 | 6.86 | 1 | | | S | NON-EXEMPT | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: SR 60 AND VINEYARD AVE. INTERCHANGE RECONSTRUCTION-LENGTHEN BRIDGE TO ACCOMMODATE VINEYARD AVE WIDENING AND RAMP WIDENING 4-6 LANES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund</th> <th>ENG</th> <th>R/W</th> <th>CON</th> <th>Total</th> <th>Prior</th> <th>2016/2017</th> <th>2017/2018</th> <th>2018/2019</th> <th>2019/2020</th> <th>2020/2021</th> <th>2021/2022</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>DEVELOPER FEES</td> <td>4,596</td> <td></td> <td></td> <td>4,596</td> <td></td> <td></td> <td>4,596</td> <td></td> <td></td> <td></td> <td></td> <td>4,596</td> </tr> <tr> <td>SBD CO MEASURE I</td> <td>3,025</td> <td></td> <td></td> <td>3,025</td> <td></td> <td></td> <td>3,025</td> <td></td> <td></td> <td></td> <td></td> <td>3,025</td> </tr> <tr> <td>200602 Total</td> <td>7,621</td> <td></td> <td></td> <td>7,621</td> <td></td> <td></td> <td>7,621</td> <td></td> <td></td> <td></td> <td></td> <td>7,621</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | DEVELOPER FEES | 4,596 | | | 4,596 | | | 4,596 | | | | | 4,596 | SBD CO MEASURE I | 3,025 | | | 3,025 | | | 3,025 | | | | | 3,025 | 200602 Total | 7,621 | | | 7,621 | | | 7,621 | | | | | 7,621 | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPER FEES | 4,596 | | | 4,596 | | | 4,596 | | | | | 4,596 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SBD CO MEASURE I | 3,025 | | | 3,025 | | | 3,025 | | | | | 3,025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200602 Total | 7,621 | | | 7,621 | | | 7,621 | | | | | 7,621 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|--------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|---------|
| 20179701 | San Bernardino | SCAB | | 4M07008 | CAY63 | 60 | 7.35 | 10 | | | S | NON-EXEMPT | 23 | |
| Description: In Ontario, on SR-60: From Haven Ave to Milliken Avenue; Construct auxiliary lane and widen connector ramps. | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | 6,870 | 730 | 28,062 | 35,662 | | | 2,700 | | 4,190 | 28,772 | | | 35,662 |
| 20179701 Total | | 6,870 | 730 | 28,062 | 35,662 | | | 2,700 | | 4,190 | 28,772 | | | 35,662 |
| 201132 | San Bernardino | SCAB | | 4M07017 | CAR88 | 60 | 7.65 | 8.14 | | | S | NON-EXEMPT | 6 | |
| Description: SR-60 AT ARCHIBALD AVENUE; WIDEN WB AND EB ENTRY RAMPS (ADD 1 LANE), WIDEN WB AND EB EXIT RAMPS (ADD LEFT TURN LANE), ADD ADDITIONAL LEFT TURN LANE FROM ARCHIBALD AVE TO SR-60 ENTRY RAMPS. (non-capacity enhancing along Archibald). | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEVELOPER FEES | | 1,210 | 857 | 7,627 | 9,694 | 573 | 1,494 | | | 7,627 | | | | 9,694 |
| SBD CO MEASURE I | | 570 | 426 | 3,873 | 4,869 | 269 | | 727 | | 3,873 | | | | 4,869 |
| 201132 Total | | 1,780 | 1,283 | 11,500 | 14,563 | 842 | 1,494 | 727 | | 11,500 | | | | 14,563 |
| 20150301 | San Bernardino | MDAB | | 4OM0701 | ITS02 | 62 | 11.8 | 15.1 | | | S | EXEMPT/MODELED | 5 | |
| Description: SR-62 TRAFFIC CONTROL SYNCHRONIZATION: 10 TRAFFIC SIGNALS FROM SR-62/SAGE AVE THROUGH SR-62/YUCCA MESA-LA CONTENTA ROAD. | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| CMAQ | | | | 92 | 92 | | | 92 | | | | | | 92 |
| CITY FUNDS | | 28 | | 92 | 120 | 28 | | 92 | | | | | | 120 |
| 20150301 Total | | 28 | | 184 | 212 | 28 | 184 | | | | | | | 212 |
| 20111625 | San Bernardino | SCAB | | 4M01005 | CAX63 | 210 | 25 | 33.2 | | | S | NON-EXEMPT | 19 | |
| Description: SR210 LANE ADDITION - ADD 1 MIXED FLOW LANE IN EACH DIRECTION FROM HIGHLAND AVE. TO SAN BERNARDINO AVE (REDLANDS) INCLUDES AUX. LANES BETWEEN BASE LINE AND 5TH STS AND AN ACCELERATION LANE AT 5TH ST. E/B ON RAMP AND DECELERATION LANE AT HIGHLAND AVE E/B OFF RAMP EXTENDING TO STERLING AVENUE (Under 1/4 miles length) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SBD CO MEASURE I | | 13,142 | 7,387 | 94,130 | 114,659 | 20,529 | | 94,130 | | | | | | 114,659 |
| SHOPP - ADVANCE CONSTRUCTION | | 3,375 | | 38,746 | 42,121 | | | 42,121 | | | | | | 42,121 |
| STIP Advance Cons | | | | 25,000 | 25,000 | | | 25,000 | | | | | | 25,000 |
| 20111625 Total | | 16,517 | 7,387 | 157,876 | 181,780 | 20,529 | | 161,251 | | | | | | 181,780 |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|--|----------------|-----------|--------|----------|---------|-----------|-----------|-----------|---------------|-------------|-----------|--|-----------|
| 201186 | San Bernardino | SCAB | | REG0701 | CAX62 | 210 | 28.3 | 30.3 | | | S | NON-REPORTABLE TCM COMMITTED | 6 |
| Description: | | | | | | | PTC | 20,908 | | | Agency | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | |
| AT SR-210/BASE LINE IC: RECONSTRUCT/WIDEN BASE LINE BETWEEN CHURCH AVE AND BOULDER AVE FROM 4 TO 6 THROUGH LANES AND EXTEND LEFT TURN LANES, WIDEN RAMPS – WB EXIT 1 TO 3 LANES, WB AND EB ENTRANCES 1 TO 3 LANES INCLUDING HOV PREFERENTIAL LANES (EA 1C970) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| DEVELOPER FEES | 1,201 | 1,276 | 6,289 | 8,766 | 2,477 | | 6,289 | | | | | 8,766 | |
| SBD CO MEASURE I | 1,652 | 1,769 | 8,721 | 12,142 | 3,421 | | 8,721 | | | | | 12,142 | |
| 201186 Total | 2,853 | 3,045 | 15,010 | 20,908 | 5,898 | | 15,010 | | | | | 20,908 | |
| 2011154 | San Bernardino | SCAB | | 4M01003 | CAX76 | 210 | 30 | 30.75 | | | S | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 6,225 | | | Agency | HIGHLAND | |
| SR 210 AT 5TH ST/GREENSPOT RD; ON AND OFF RAMPS WIDENING; PROJECT ADDS 1 LANE TO THE TERMINI (2-3LNS) TO THE N/B ON RAMP, AND BOTH S/B ON/OFF RAMPS. ALL RAMPS REMAIN 1 LN AT THE MAINLINE. | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| CITY FUNDS | 1,000 | | 5,225 | 6,225 | 1,000 | 5,225 | | | | | | 6,225 | |
| 2011154 Total | 1,000 | | 5,225 | 6,225 | 1,000 | 5,225 | | | | | | 6,225 | |
| SBD31850 | San Bernardino | SCAB | | SBD31850 | CARH3 | 215 | .58 | 1.66 | | | S | NON-EXEMPT | 8 |
| Description: | | | | | | | PTC | 101,507 | | | Agency | VARIOUS AGENCIES | |
| IN GRAND TERRACE @ I-215 BARTON RD I/C RECONSTRUCT OC & RAMPS W/ PARTIAL CLOVERLEAF CONFIG. NW OF I-215 WORK INCL ADD OF NB AUX LN.LOCAL ST WORK TO INCL WIDENING OF BARTON RD, REMOVAL OF LA CROSSE AVE. B/W VIVENDA AVE & BARTON RD, RPLCMT W/ NEW LOCAL RD, IMPRVMTS TO BARTON RD & MICHIGAN WAY/VIVENDA AVE INTERSEC & REALIGNMT OF COMMERCE WY (Toll Credits used to match DEMO: ENG & ROW) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| DEMO-SAFETEA-LU | 2,257 | 4,224 | | 6,481 | 6,481 | | | | | | | 6,481 | |
| 2016 EARMARK REPURPOSING | | | 1,660 | 1,660 | | | 1,660 | | | | | 1,660 | |
| SECTION 112 | 1,980 | | | 1,980 | 1,980 | | | | | | | 1,980 | |
| SECTION 115 | 501 | | | 501 | 501 | | | | | | | 501 | |
| STP LOCAL | 910 | 4,467 | 10,632 | 16,009 | 910 | 4,467 | 9,796 | | | | | 16,009 | |
| LOCAL ADVANCE CONSTRUCTION | | | | | | | 836 | | | | | | |
| SBD CO MEASURE I | 2,515 | 5,884 | 49,077 | 57,476 | 8,399 | | 49,077 | | | | | 57,476 | |
| STIP Advance Cons | | 17,400 | | 17,400 | 17,400 | | | | | | | 17,400 | |
| SBD31850 Total | 8,163 | 31,975 | 61,369 | 101,507 | 35,671 | 4,467 | 61,369 | | | | | 101,507 | |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|----------|---------|--------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|--------|
| 20150305 | San Bernardino | SCAB | | 713 | NCN46 | 215 | 4.1 | 10.1 | | | S | EXEMPT - 93.126 | 19 | |
| Description: I-215 LANDSCAPING (SEGMENTS 1-3 & 5) IN THE CITY OF SAN BERNARDINO (Toll Credits: PNRS CON) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| PROJECTS OF NATIONAL AND REGIONAL SIGNIFICANCE | | | | 9,596 | 9,596 | | 5,886 | 3,710 | | | | | | 9,596 |
| SBD CO MEASURE I | | | | 3,923 | 3,923 | 1,070 | 1,603 | 1,250 | | | | | | 3,923 |
| 20150305 Total | | | | 13,519 | 13,519 | 1,070 | 7,489 | 4,960 | | | | | | 13,519 |
| SBD59204 | San Bernardino | SCAB | | SBD59204 | NCRH3 | 215 | 11.35 | 11.95 | | | S | NON-EXEMPT | 2 | |
| Description: I-215 AT UNIVERSITY PARKWAY INTERCHANGE - RECONSTRUCT INTERCHANGE (Toll Credits to match STP FY16/17 & FY18/19) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SECTION 129 - SURFACE TRANSPORTATION PRIORITIES | | 735 | | | 735 | | 735 | | | | | | | 735 |
| STP LOCAL | | 910 | | 3,314 | 4,224 | | 910 | | | 3,314 | | | | 4,224 |
| DEVELOPER FEES | | 13 | | 10 | 23 | | 13 | 10 | | | | | | 23 |
| SBD CO MEASURE I | | 70 | 53 | | 123 | | 70 | 53 | | | | | | 123 |
| SBD59204 Total | | 1,728 | 53 | 3,324 | 5,105 | | 1,728 | 63 | | 3,314 | | | | 5,105 |
| 200453 | San Bernardino | MDAB | | 4M0802 | CAX63 | 395 | 4 | 11.2 | | | S | NON-EXEMPT | 0 | |
| Description: US-395 (HESPERIA, VICTORVILLE, & ADELANTO) FROM 0.16 MI N/O INTERSTATE ROUTE 15 JUNCTION TO SR18 - INTERIM WIDENING - WIDEN FROM 2-4 LANES AND ADD LEFT TURN CHANNELIZATION AT INTERSECTIONS (EA 0F633)(PA&ED ONLY) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| STP LOCAL | | 467 | | | 467 | 467 | | | | | | | | 467 |
| CITY FUNDS | | 200 | | | 200 | 200 | | | | | | | | 200 |
| SBD CO MEASURE I | | 6,556 | | | 6,556 | | | | | | 6,556 | | | 6,556 |
| 200453 Total | | 7,223 | | | 7,223 | 667 | | | | | 6,556 | | | 7,223 |
| 200451 | San Bernardino | MDAB | | 4M0802 | CAX63 | 395 | 11.2 | 16.6 | | | S | NON-EXEMPT | 21 | |
| Description: US-395 (HESPERIA, VICTORVILLE, & ADELANTO) FROM SR18 TO CHAMBERLAINE WAY -INTERIM WIDENING-WIDEN FROM 2-4 LANES AND ADD LEFT TURN CHANNELIZATION AT INTERSECTIONS(EA 0F631)(Toll Credits: To match EARREPU) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| DEMO-SAFETEA-LU | | | 360 | | 360 | 360 | | | | | | | | 360 |
| 2016 EARMARK REPURPOSING | | | | 2,558 | 2,558 | | | | | 2,558 | | | | 2,558 |
| STP LOCAL | | 6,482 | 5,950 | | 12,432 | 12,432 | | | | | | | | 12,432 |
| LOCAL ADVANCE CONSTRUCTION | | | | | | | | | | | | | | |
| SBD CO MEASURE I | | | 329 | 200 | 529 | 329 | | | | 200 | | | | 529 |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
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(in \$000 's)

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|--------------|---------------|---------------|---------------|---------------|-------|--|--|--|--|--|--|--|---------------|--|--|--|---------------|
| SB1TRADE CORRIDOR ENHANCEMENT | | | | 24,292 | 24,292 | | | | | | | | | 24,292 | | | | 24,292 |
| STIP ADVANCE CON-RIP | | 5,550 | | 9,333 | 14,883 | 5,550 | | | | | | | | 9,333 | | | | 14,883 |
| 200451 Total | 6,482 | 12,189 | 36,383 | 55,054 | 18,671 | | | | | | | | | 36,383 | | | | 55,054 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|--------------|---------------|---------------|------------|-----------|--------------|-----------|---------------|-------------|-----------|---------------------|-----------|
| 200452 | San Bernardino | MDAB | | 4M0802 | CAX63 | 395 | 16.6 | 19.3 | | | S | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 28,838 | | | Agency | CALTRANS | |
| US-395 (HESPERIA, VICTORVILLE, & ADELANTO) FROM CHAMBERLAINE WAY TO 1.8 MI S/O DESERT FLOWER ROAD -INTERIM WIDENING-WIDEN FROM 2-4 LANES AND ADD LEFT TURN CHANNELIZATION AT INTERSECTIONS (EA 0F632) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| STP LOCAL | 467 | | | 467 | 467 | | | | | | | 467 | |
| CITY FUNDS | 200 | | | 200 | 200 | | | | | | | 200 | |
| SBD CO MEASURE I | 3,047 | 3,427 | 21,697 | 28,171 | | | 6,474 | | 21,697 | | | 28,171 | |
| 200452 Total | 3,714 | 3,427 | 21,697 | 28,838 | 667 | | 6,474 | | 21,697 | | | 28,838 | |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|--|----------------|-----------|----------------|----------------|---------|---------------|----------------|---------------|---------------|---------------|---------------|---------------------|-----------|
| SBDLS01 | San Bernardino | SCAB | | REG0701 | SHP04 | 999 | | | | | S | EXEMPT - 93.126 | 22 |
| Description: | | | | | | | PTC | 449,033 | | | Agency | CALTRANS | |
| GROUPED PROJECTS FOR SAFETY IMPROVMENTS - SHOPP COLLISION REDUCTION PROGRAM-PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 & 3 CATEGORIES - RAILROAD/HIWAY XING, SAFER NON-FED AID SYSTEM ROADS, SHOULDER IMPROVMTS, TRAFFIC CONTRL DEVICES & OPER ASSIST OTHER THAN SIGNALIZATION PROJECTS @ INDIVIDUAL INTERSECTIONS, PAVEMT MARKING DEMOS, TRUCK CLIMBING LNS O/S THE URBANIZED AREA | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| SHOPP - ADVANCE CONSTRUCTION | | | 449,033 | 449,033 | | 73,955 | 180,469 | 61,593 | 70,028 | 31,200 | 31,788 | 449,033 | |
| SBDLS01 Total | | | 449,033 | 449,033 | | 73,955 | 180,469 | 61,593 | 70,028 | 31,200 | 31,788 | 449,033 | |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|-----------|---------------|---------------|---------|--------------|--------------|-----------|---------------|-------------|-----------|---------------------|-----------|
| SBDLS011 | San Bernardino | SCAB | | REG0701 | SHP03 | 999 | | | | | S | EXEMPT - 93.126 | 23 |
| Description: | | | | | | | PTC | 15,092 | | | Agency | CALTRANS | |
| GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SHOPP MANDATES PROGRAM-PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND 3 CATEGORIES- RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL AID SYSTEM ROADS. SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES AND OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS. INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| SHOPP - ADVANCE CONSTRUCTION | | | 15,092 | 15,092 | | 9,883 | 4,283 | | 926 | | | 15,092 | |
| SBDLS011 Total | | | 15,092 | 15,092 | | 9,883 | 4,283 | | 926 | | | 15,092 | |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment |
|---|----------------|-----------|----------------|----------------|---------|---------------|----------------|---------------|----------------|---------------|---------------|---------------------|-----------|
| SBDLS02 | San Bernardino | SCAB | | REG0701 | SHP03 | 999 | | | | | S | EXEMPT - 93.126 | 22 |
| Description: | | | | | | | PTC | 722,500 | | | Agency | CALTRANS | |
| GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION - SHOPP ROADWAY PRESERVATION PROGRAM-PROJECTS ARE CONSISTENT W/40 CFR PART 93.126 EXEMPT TABLES 2-PAVEMENT RESURFACING AND/OR REHAB. EMERGENCY RELIEF (23 U.S.C.125) WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDL TRAVEL LANES) | | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total | |
| SHOPP - ADVANCE CONSTRUCTION | | | 722,500 | 722,500 | | 48,082 | 350,288 | 18,653 | 265,985 | 25,339 | 14,153 | 722,500 | |
| SBDLS02 Total | | | 722,500 | 722,500 | | 48,082 | 350,288 | 18,653 | 265,985 | 25,339 | 14,153 | 722,500 | |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------|-------------|-----------|---------------------|-----------|---------|
| SBDLS03 | San Bernardino | SCAB | | REG0701 | SHP02 | 999 | | | | | S | EXEMPT - 93.126 | 23 | |
| Description: | | | | | | | PTC | 29,463 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR SHOULDER IMPROVEMENTS - SHOPP ROADSIDE PRESERVATION PROGRAM-PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 CATEGORY -PAVEMENT RESURFACING AND OR REJABILITATION. EMMERGENCY RELIEF (23U.S.C. 125) WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDLT TRAVEL LANES | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | | | 29,463 | 29,463 | | 13,810 | 4,147 | | 3,856 | 7,650 | | | 29,463 |
| SBDLS03 Total | | | | 29,463 | 29,463 | | 13,810 | 4,147 | | 3,856 | 7,650 | | | 29,463 |
| SBDLS04 | San Bernardino | SCAB | | REG0701 | SHP04 | 999 | | | | | S | EXEMPT - 93.126 | 22 | |
| Description: | | | | | | | PTC | 53,930 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SHOPP MOBILITY PROGRAM-PROJECTS ARE CONSISTENT W/40 CFR PART 93.126 EXEMPT TABLES 2 & 3-RAILROAD/HIWAY XING, SAFER NON-FED AID SYSTEM ROADS, SHOULDER IMPRVMTS, TRAFFIC CONTROL DEV., & OPERATING ASSIST OTHER THAN SIGNALIZATION PROJECTS, INTERSECT SIGNALIZATION PROJS AT INDIVIDUAL INTERSECTS, PAVEMENT MARKING DEMOS, TRUCK CLIMBING LNS OUTSIDE URBAN AREA, LIGHT | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | | | 53,930 | 53,930 | | 4,577 | 5,718 | | 16,109 | 24,726 | 2,800 | | 53,930 |
| SBDLS04 Total | | | | 53,930 | 53,930 | | 4,577 | 5,718 | | 16,109 | 24,726 | 2,800 | | 53,930 |
| SBDLS05 | San Bernardino | SCAB | | REG0701 | SHP03 | 999 | | | | | S | EXEMPT - 93.126 | 22 | |
| Description: | | | | | | | PTC | 16,353 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR SAFETY IMPROVEMENTS, SHOULDER IMPROVEMENTS, PAVEMENT RESURF AND/OR OTHER REHAB - (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 & 3) R/R/HIWAY XING, SAFER NON FED-AD SYSTEM ROADS, SHOULDER IMPROVMENTS, TRAFFIC CONTROL DEVICES&OPERATING ASSIST OTHER THAN SIGNALIZATION PROJECTS OR PROJECTS AT INDIVIDUAL SIGNALS, PAVEMT. MARK DEMOS, TRUCK CLIMBING LNS OUTSIDE UR | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | | | 16,353 | 16,353 | | 2,620 | 3,914 | | 9,819 | | | | 16,353 |
| SBDLS05 Total | | | | 16,353 | 16,353 | | 2,620 | 3,914 | | 9,819 | | | | 16,353 |
| SBDLS07 | San Bernardino | SCAB | | REG0702 | SHP01 | 999 | | | | | S | EXEMPT - 93.126 | 22 | |
| Description: | | | | | | | PTC | 297,703 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR BRIDGE REHABILITATION AND RECONSTRUCTION - SHOPP PROGRAM-PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.123 EXEMPT TABLES 2 CATEGORY WIDENING NARROW PAVEMENTS OR RECONSTRUCTING BRIDGES (NO ADDITIONAL TRAVEL LANES) | | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | | | 260,402 | 260,402 | | 4,183 | 95,084 | | 1,805 | 27,932 | 115,879 | 15,519 | 260,402 |
| SBDLS07 Total | | | | 260,402 | 260,402 | | 4,183 | 95,084 | | 1,805 | 27,932 | 115,879 | 15,519 | 260,402 |



2017 Federal Transportation Improvement Program

San Bernardino County
State Highway
Including Amendments 1-24
(in \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | Signage Begin | Signage End | System | Conformity Category | Amendment | |
|---|----------------|----------------|----------------|------------------|------------------|----------------|----------------|------------------|---------------|----------------|----------------|--|---------------|------------------|
| SBDLS09 | San Bernardino | SCAB | | REG0701 | SHP04 | 999 | | | | | S | EXEMPT - 93.126 | 23 | |
| Description: | | | | | | | PTC | 60,294 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR EMERGENCY RESPONSE PROJECTS AT VARIOUS LOCATIONS IN SAN BERNARDINO COUNTY (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126,127,128 EXEMPT) | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| SHOPP - ADVANCE CONSTRUCTION | | | | 60,294 | 60,294 | | 18,795 | 9,616 | | 6,733 | 25,150 | | | 60,294 |
| SBDLS09 Total | | | | 60,294 | 60,294 | | 18,795 | 9,616 | | 6,733 | 25,150 | | | 60,294 |
| SBDLS14 | San Bernardino | SCAB | | REG0701 | NCR31 | 999 | | | | | S | EXEMPT - 93.126 | 14 | |
| Description: | | | | | | | PTC | 6,235 | | | Agency | CALTRANS | | |
| GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION ON THE STATE HIGHWAY SYSTEM - HIGHWAY MAINTENANCE-PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 TABLES 2 AND 3 CATEGORIES -PAVEMENT RESURFACING OR REHABILITATION | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| NATIONAL HWY SYSTEM - HM | | | | 6,235 | 6,235 | | 4,107 | 2,128 | | | | | | 6,235 |
| SBDLS14 Total | | | | 6,235 | 6,235 | | 4,107 | 2,128 | | | | | | 6,235 |
| SBD59303 | San Bernardino | SCAB | | SBD59303 | PPM01 | 999 | | | | | S | EXEMPT - 93.126 | 6 | |
| Description: | | | | | | | PTC | 3,810 | | | Agency | SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY | | |
| SET ASIDES/RESERVATIONS FOR FUTURE SB45 -PLANNING, PROGRAMMING, & MONITORING | | | | | | | | | | | | | | |
| | | ENG | R/W | CON | Total | Prior | 2016/2017 | 2017/2018 | | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | Total |
| STIP ADVANCE CON-RIP | | | | 3,810 | 3,810 | | 1,270 | 1,270 | | 1,270 | | | | 3,810 |
| SBD59303 Total | | | | 3,810 | 3,810 | | 1,270 | 1,270 | | 1,270 | | | | 3,810 |
| Grand Total | | 263,695 | 152,774 | 4,526,106 | 4,942,575 | 205,940 | 299,381 | 1,380,378 | | 618,723 | 572,410 | 1,802,783 | 62,960 | 4,942,575 |