

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|-----|--------|--|-----------|
| 20080201 | San Bernardino | MDAB | | REG0704 | LUM06 | | | | L | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 625 | Agency | CALIF DEPARTMENT OF PARKS & RECREATION | |

Description:

2008 MOTORIZED RECREATIONAL TRAILS PROJECTS FOR RTIP - OFF ROAD RECREATION VEHICLE PROGRAM (BARSTOW OHV ROUTE SIGNING AND CLEAN-UP AND BLM SIGNING AND CLEAN-UP AND OHV EDUCATION AND SAFETY PROGRAM

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| RECREATIONAL TRAILS | | | 284 | 284 | 284 | | | | | | | 284 |
| PRIVATE FUNDS | | | 341 | 341 | 341 | | | | | | | 341 |
| 20080201 Total | | | 625 | 625 | 625 | | | | | | | 625 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-----|--------|---------------------|-----------|
| SBD32236 | San Bernardino | SCAB | | 4ITS04 | ITS02 | | | | L | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 600 | Agency | CALTRANS | |

Description:

CITY OF ONTARIO REGIONAL TRAFFIC INFORMATION SYSTEM VARIOUS ST-AROUND AIRPORT FIXED SIGNAGE, CHANGEABLE MESSAGE SIGNS AND BOARDS (T21-#60)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| DEMO - TEA 21 | | | 480 | 480 | 480 | | | | | | | 480 |
| STATE CASH | | | 120 | 120 | 120 | | | | | | | 120 |
| SBD32236 Total | | | 600 | 600 | 600 | | | | | | | 600 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|-----|--------|---------------------|-----------|
| 2002164 | San Bernardino | SCAB | | REG0701 | NCN25 | | | | L | TCM Committed | 0 |
| | | | | | | | PTC | 565 | Agency | COLTON | |

Description:

ON VALLEY BLVD. IN COLTON TO NORTH TO 10TH STREET CONNECTING TO ABANDONED RR CORRIDOR ON WEST SIDE OF COLTON AVE.-CONSTRUCT CLASS I BIKEWAY, LANDSCAPING AND LIGHTING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CMAQ | | | 433 | 433 | 433 | | | | | | | 433 |
| CITY FUNDS | 13 | 9 | 110 | 132 | 132 | | | | | | | 132 |
| 2002164 Total | 13 | 9 | 543 | 565 | 565 | | | | | | | 565 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 200431 | San Bernardino | SCAB | | 200431 | NCN26 | | | | L | TCM Committed | 0 |
| | | | | | | | PTC | 3,054 | Agency | FONTANA | |

Description:

INLAND PACIFIC ELECTRIC TRAIL - ON OLD SP ABANDONED RR BETWEEN I-15 TO MAPLE AVE.-CONSTRUCT CLASS 1 BIKE LANE (APPROX. 7 MILES LONG)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| RECREATIONAL TRAILS | | | 250 | 250 | 250 | | | | | | | 250 |
| CITY FUNDS | 670 | | | 670 | 670 | | | | | | | 670 |
| LOCAL TRANS FUNDS | | | 338 | 338 | 338 | | | | | | | 338 |
| STP ENHANCE-PRIOR RIP TEA | | | 1,796 | 1,796 | 1,796 | | | | | | | 1,796 |
| 200431 Total | 670 | | 2,384 | 3,054 | 3,054 | | | | | | | 3,054 |

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| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | | |
|--|----------------|-----------|-------|-----------|---------|--------|-----------|-----------|-----------|---------------------|-----------|-----------|--------|
| SBD031230 | San Bernardino | SCAB | | SBD031230 | CAX63 | | | | L | NON-EXEMPT | 0 | | |
| Description: | | | | | | | PTC | 3,786 | Agency | FONTANA | | | |
| CHERRY AVENUE JURUPA AVENUE TO SLOVER AVENUE WIDEN FROM 2 TO 6 LANES (1.0 MILE) | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FEE | | 292 | 1,000 | 2,494 | 3,786 | 3,786 | | | | | | | 3,786 |
| SBD031230 Total | | 292 | 1,000 | 2,494 | 3,786 | 3,786 | | | | | | | 3,786 |
| SBD031271 | San Bernardino | SCAB | | SBD031271 | CAX63 | | | | L | NON-EXEMPT | 0 | | |
| Description: | | | | | | | PTC | 8,750 | Agency | FONTANA | | | |
| FOOTHILL BOULEVARD AT EAST AVE TO HEMLOCK WIDEN 2-3 LANES ON SOUTH SIDE | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| BONDS - LOCAL | | 1,000 | 1,250 | 6,500 | 8,750 | 8,750 | | | | | | | 8,750 |
| SBD031271 Total | | 1,000 | 1,250 | 6,500 | 8,750 | 8,750 | | | | | | | 8,750 |
| SBD31791 | San Bernardino | SCAB | | 4OM0701 | NCR36 | | | | L | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | | PTC | 2,014 | Agency | GRAND TERRACE | | | |
| BARTON ROAD SOUTH LA CADENA TO TERRACE REPLACE BARTON ROAD BRIDGE (NO NEW LANES ADDED) AT AT&SF RAILROAD | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CITY FUNDS | | 150 | | 1,714 | 1,864 | 1,864 | | | | | | | 1,864 |
| SBD CO MEASURE I | | | | 150 | 150 | 150 | | | | | | | 150 |
| SBD31791 Total | | 150 | | 1,864 | 2,014 | 2,014 | | | | | | | 2,014 |
| SBD41289 | San Bernardino | MDAB | | SBD41289 | CAX63 | | | | L | NON-EXEMPT | 0 | | |
| Description: | | | | | | | PTC | 10,000 | Agency | HESPERIA | | | |
| RANCHO LAS FLORES PARKWAY -NO LANES CURRENTLY EXIST. DEVELOPER TO CONST RUCT HIGHWAY 138 TO RANCHERO RD. 2 LANES IN EACH DIRECTION. | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| MELLO ROOS | | | | 10,000 | 10,000 | 10,000 | | | | | | | 10,000 |
| SBD41289 Total | | | | 10,000 | 10,000 | 10,000 | | | | | | | 10,000 |
| 20010110 | San Bernardino | SCAB | | 4PD04 | NCNH2 | | | | L | EXEMPT - 93.128 | 0 | | |
| Description: | | | | | | | PTC | 340 | Agency | HIGHLAND | | | |
| 5TH STREET SIGNAL INTERCONNECT FROM PALM TO BOULDER AVENUES & PALM AVE. SIGNAL INTERCONNECT FROM 3RD STREET TO BASE LINE (COMBINED WITH 20010111 | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CMAQ | | | | 266 | 266 | 266 | | | | | | | 266 |

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(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|--------------|--------------|--------------|-----------|-----------|-----------|-----------|---------------------|-----------|--------------|
| SBD55034 | San Bernardino | SCAB | | SBD55034 | NCR31 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 8,560 | Agency | MONTCLAIR | | |
| MISSION BLVD. FROM LA COUNTY LINE TO BENSON AVE (2.2 MILES) RECONSTRUCT RDWAY, LANDSCAPE MEDIAN ISLANDS, STORM DRAINS, UPGRADED SIGNALS (NO ADDTL LANES) (T21-#60) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - TRANSPORTATION ENHANCEMENT DEMO - TEA 21 | | | 1,300 | 1,300 | 1,300 | | | | | | | 1,300 |
| BONDS - LOCAL | 600 | | 3,200 | 3,800 | 500 | | | | | | | 500 |
| PRIVATE FUNDS | | | 500 | 500 | 500 | | | | | | | 500 |
| SBD CO MEASURE I | 820 | | 1,640 | 2,460 | 2,460 | | | | | | | 2,460 |
| SBD55034 Total | 1,420 | | 7,140 | 8,560 | 8,560 | | | | | | | 8,560 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|--------------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|---------------------|-----------|---------------|
| 200026 | San Bernardino | SCAB | | 200026 | CAN61 | | | | L | EXEMPT - 93.127 | 0 | |
| Description: | | | | | | | PTC | 16,460 | Agency | RANCHO CUCAMONGA | | |
| HAVEN AV UNDERPASS AT METROLINK (SCRRRA) RAILROAD - JERSEY TO ACACIA -GRADE SEPARATION, 6 LANES, MEDIAN ISLAND, ADJACENT STREET RE-ROUTING | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| REDEVELOPMENT FUNDS | 260 | 2,200 | 14,000 | 16,460 | 16,460 | | | | | | | 16,460 |
| 200026 Total | 260 | 2,200 | 14,000 | 16,460 | 16,460 | | | | | | | 16,460 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|------------|------------|------------|-----------|-----------|-----------|-----------|---------------------|-----------|------------|
| 200032 | San Bernardino | SCAB | | 200032 | CAX63 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 700 | Agency | RANCHO CUCAMONGA | | |
| WILSON AV FROM AMETHYST ST TO HAVEN AV - WIDEN PORTIONS FROM 2 TO 4 LANES | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| DEVELOPER FEES | 40 | 60 | 600 | 700 | 700 | | | | | | | 700 |
| 200032 Total | 40 | 60 | 600 | 700 | 700 | | | | | | | 700 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|--------------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|---------------------|-----------|---------------|
| 200802 | San Bernardino | SCAB | | 4GL04 | CAX61 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 23,400 | Agency | RANCHO CUCAMONGA | | |
| HAVEN AVE. GRADE SEPARATION-PROJECT REPLACES AN AT-GRADE RAILROAD CROSSING AT THE I/S OF HAVEN AND THE SCRRRA RR TRACKS W/ADEPRESSED ROADWAY/OVERHEAD RR TRACK GRADE SEP. | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| REDEVELOPMENT FUNDS | 1,400 | 4,000 | 1,900 | 7,300 | 7,300 | | | | | | | 7,300 |
| TRAFFIC IMPACT FEES | | | 2,200 | 2,200 | 2,200 | | | | | | | 2,200 |
| SBD CO MEASURE I | | | 13,900 | 13,900 | 13,900 | | | | | | | 13,900 |
| 200802 Total | 1,400 | 4,000 | 18,000 | 23,400 | 23,400 | | | | | | | 23,400 |

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(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-----|--------|---------------------|-----------|
| 200035 | San Bernardino | SCAB | | 200035 | CAX66 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 950 | Agency | REDLANDS | |

WABASH AV FROM 5TH ST TO I-10 - CONSTRUCT NEW 2 LANE STREET TO I-10 TO MATCH ON AND OFF RAMPS-CONSTRUCT MISSING LINK (2 LANE IN EACH DIRECTION)-1 MILE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| PRIVATE FUNDS | | 100 | 850 | 950 | 950 | | | | | | | 950 |
| 200035 Total | | 100 | 850 | 950 | 950 | | | | | | | 950 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-------|--------|--------------------------|-----------|
| SBD59012 | San Bernardino | SCAB | | SBD59012 | CAR63 | | | | L | NON-FEDERAL/NON-REGIONAL | 0 |
| Description: | | | | | | | PTC | 1,665 | Agency | REDLANDS | |

C HURCH ST. FROM CLARK STREET TO COLTON AVENUE WIDEN FROM 2-4 LANES (0.6 MILES)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|------------|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| SBD CO MEASURE I | | 250 | 1,415 | 1,665 | 1,665 | | | | | | | 1,665 |
| SBD59012 Total | | 250 | 1,415 | 1,665 | 1,665 | | | | | | | 1,665 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-----|--------|---------------------|-----------|
| SBD59016 | San Bernardino | SCAB | | SBD59016 | CAR63 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 850 | Agency | REDLANDS | |

CALIFORNIA STREET FROM LUGONIA TO SAN BERNARDINO AVENUE. WIDEN FROM 2 LANES TO 6 LANES (3 IN EACH DIRECTION) WITH MEDIAN ISLAND (1/2 MILE)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|------------|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| PRIVATE FUNDS | 100 | | 750 | 850 | 850 | | | | | | | 850 |
| SBD59016 Total | 100 | | 750 | 850 | 850 | | | | | | | 850 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|--------|--------|-----------------------|-----------|
| 20040210 | San Bernardino | MDAB | | 20040210 | CAR63 | | | | L | NON-EXEMPT | 2 |
| Description: | | | | | | | PTC | 21,000 | Agency | SAN BERNARDINO COUNTY | |

SUMMIT VALLEY ROAD - FROM SH138 TO RANCHERO ROAD-WIDEN FROM 2-4 LANES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|--------------|-----|-----|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| PUBLIC LAND HWYS | 2,152 | | | 2,152 | 2,152 | | | | | | | 2,152 |
| COUNTY | 126 | | | 126 | 126 | | | | | | | 126 |
| 20040210 Total | 2,278 | | | 2,278 | 2,278 | | | | | | | 2,278 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|-----------------------|-----------|
| 200410 | San Bernardino | SCAB | | 200410 | CAX61 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 7,291 | Agency | SAN BERNARDINO COUNTY | |

CHERRY AVE. WIDENING FROM WHITTRAM TO FOOTHILL BLVD. -WIDEN 4-6 LANES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-------|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| REDEVELOPMENT FUNDS | | 1,500 | 5,500 | 7,000 | 7,000 | | | | | | | 7,000 |

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Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| | | | | | | | | | | | | | |
|------------------|-----|-------|-------|-------|-------|--|--|--|--|--|--|--|-------|
| SBD CO MEASURE I | 291 | | | 291 | 291 | | | | | | | | 291 |
| 200410 Total | 291 | 1,500 | 5,500 | 7,291 | 7,291 | | | | | | | | 7,291 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|-----------------------|-----------|-------|
| 200414 | San Bernardino | MDAB | | 200414 | CAN66 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 22,000 | Agency | SAN BERNARDINO COUNTY | | |
| ON DUNCAN ROAD FROM OASIS EAST TO BALDY MESA PAVE DIRT ROADS 1 LANE IN EACH DIRECTION INCLUDING STOP SIGNS AT RR CROSSING | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FEE | 300 | | 3,600 | 3,900 | 3,900 | | | | | | | 3,900 |
| 200414 Total | 300 | | 3,600 | 3,900 | 3,900 | | | | | | | 3,900 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|-----------------------|-----------|-------|
| 20080801 | San Bernardino | MDAB | | 4AL04 | LUM02 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 2,165 | Agency | SAN BERNARDINO COUNTY | | |
| AMBOY RD: OVERLAY PAVEMENTS SAN BERNARDINO COUNTY - LUMP SUM MAINTENANCE AND REHAB. PROJECTS FOR LOCAL PROJECTS WITH SAN BERNARDINO COUNTY. ALL PROJECTS FALL UNDER THE 23 CFR 450.324 (F) AND ARE UNDER THE EXEMPT PROJECT LISTING 40 CFR PART 93 | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - REGIONAL SURFACE TRANSPORTATION PROGRAM COUNTY | | | 1,235 | 1,235 | 1,235 | | | | | | | 1,235 |
| | 30 | | 900 | 930 | 930 | | | | | | | 930 |
| 20080801 Total | 30 | | 2,135 | 2,165 | 2,165 | | | | | | | 2,165 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|-----------------------|-----------|-------|
| 200837 | San Bernardino | MDAB | | 200837 | CAX61 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 23,000 | Agency | SAN BERNARDINO COUNTY | | |
| VISTA ROAD GRADE SEPARATION-WIDEN 2-4 LANES AND CONSTRUCT GRADE SEPARATION | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| SBD CO MEASURE I | 1,900 | | | 1,900 | 1,900 | | | | | | | 1,900 |
| 200837 Total | 1,900 | | | 1,900 | 1,900 | | | | | | | 1,900 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|-----------|-----------|-----------|-----------|-----------------------|-----------|-------|
| 201161 | San Bernardino | SCAB | | 4A01285 | CAR62 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 3,218 | Agency | SAN BERNARDINO COUNTY | | |
| SLOVER AVE: FROM ALDER AVE EAST TO LINDEN AVENUE WIDEN 2-4 LANES | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| COUNTY | | 250 | 2,368 | 2,618 | 2,618 | | | | | | | 2,618 |
| SBD CO MEASURE I | 200 | | 400 | 600 | 600 | | | | | | | 600 |
| 201161 Total | 200 | 250 | 2,768 | 3,218 | 3,218 | | | | | | | 3,218 |

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Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|-------------------------|-----------|--|
| 200610 | San Bernardino | SCAB | | 200610 | CAR63 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 2,978 | Agency | SAN BERNARDINO, CITY OF | | |

TIPPECANOE WIDENING PROJECT - BETWEEN MILL AND SANTA ANA RIVER BRIDGE ST. (1.4 MI)-WIDEN FROM 4-6 LANES INCLUD.MEDIAN LANDSCAPE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CITY FUNDS | 50 | | 368 | 418 | 418 | | | | | | | 418 |
| SBD CO MEASURE I | 205 | | 2,355 | 2,560 | 2,560 | | | | | | | 2,560 |
| 200610 Total | 255 | | 2,723 | 2,978 | 2,978 | | | | | | | 2,978 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-------|--------|-------------------------|-----------|--|
| SBD41316 | San Bernardino | SCAB | | SBD41316 | CAX61 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 1,724 | Agency | SAN BERNARDINO, CITY OF | | |

MT. VIEW AVE. RAILWAY GRADE CROSSING, 1500 FT. NORTH OF I-10 WIDEN RAILWAY GRADE CROSSING FROM 1 LANE NORTH & SOUTH TO 2 LANES NORTH & SOUTH & UPGRADE GATES (0.75 MILES)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STP LOCAL - REGIONAL | 8 | | 127 | 135 | 135 | | | | | | | 135 |
| SBD CO MEASURE I | 1 | | 14 | 15 | 15 | | | | | | | 15 |
| SBD41316 Total | 9 | | 141 | 150 | 150 | | | | | | | 150 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-----|--------|--------------------------|-----------|--|
| SBD94119 | San Bernardino | SCAB | | SBD94119 | CAR63 | | | | L | NON-FEDERAL/NON-REGIONAL | 0 | |
| Description: | | | | | | | PTC | 450 | Agency | SAN BERNARDINO, CITY OF | | |

DEL ROSA DRIVE 6TH STREET TO BASELINE: WIDEN FROM 2 LANES TO 4 LANES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CITY FUNDS | 23 | | 364 | 387 | 387 | | | | | | | 387 |
| SBD CO MEASURE I | 4 | | 59 | 63 | 63 | | | | | | | 63 |
| SBD94119 Total | 27 | | 423 | 450 | 450 | | | | | | | 450 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---------------------|----------------|-----------|-------|---------|---------|-------|-------|-------|--------|---------------------|-----------|--|
| 200075 | San Bernardino | SCAB | | 40M0701 | NCN46 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 3,271 | Agency | SANBAG | | |

GROUPED PROJECTS FOR TRANSPORTATION ENHANCEMENT ACTIVITIES PROJECTS - LANDSCAPE, ETC. FOR SAN BERNARDINO CNTY - PROJECTS CONSISTENT WITH 40 CFR PART93.126,127,128, EXEMPT TABLES 2 & 3)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STP ENHANCE-RIP TEA | | | 3,271 | 3,271 | 3,271 | | | | | | | 3,271 |
| 200075 Total | | | 3,271 | 3,271 | 3,271 | | | | | | | 3,271 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|--------|--------|---------------------|-----------|
| 20010138 | San Bernardino | SCAB | | 4GL04 | NCN31 | | | | L | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 31,944 | Agency | SANBAG | |

STATE STREET/UNIVERSITY AVENUE AT SAN BERNARDINO LINE - GRADE SEPARATION-(PART OF ALAMEDA CORRIDOR STUDY - TCRP #55.3

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|--------------|--------------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| PRIVATE FUNDS | | | 1,884 | 1,884 | 1,884 | | | | | | | 1,884 |
| STATE PUC | | | 5,000 | 5,000 | 5,000 | | | | | | | 5,000 |
| TRAFFIC CONGESTION RELIEF | 1,660 | 4,480 | 18,920 | 25,060 | 25,060 | | | | | | | 25,060 |
| 20010138 Total | 1,660 | 4,480 | 25,804 | 31,944 | 31,944 | | | | | | | 31,944 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 2001014 | San Bernardino | SCAB | | 4ITS04 | ITS02 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 4,697 | Agency | SANBAG | |

SAN BERNARDINO VALLEY COORDINATED TRAFFIC SIGNAL SYSTEM - TIER 2 - UPGRADE AND SYNCHRONIZE APPROX. 278 SIGNALS LOCATED ALONG 109 MILES OF ARTERIAL RDWY IN SAN BERNARDINO VALLEY

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CMAQ | | | 4,547 | 4,547 | 4,547 | | | | | | | 4,547 |
| SBD CO MEASURE I | | | 150 | 150 | 150 | | | | | | | 150 |
| 2001014 Total | | | 4,697 | 4,697 | 4,697 | | | | | | | 4,697 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 20040827 | San Bernardino | SCAB | | 4RL04 | TDM20 | | | | L | TCM Committed | 0 |
| Description: | | | | | | | PTC | 7,512 | Agency | SANBAG | |

RIDESHARE PROGRAM FOR SOUTHCOAST AIR DISTRICT

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|--------------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CMAQ | 4,025 | | 2,808 | 6,833 | 6,833 | | | | | | | 6,833 |
| SBD CO MEASURE I | 461 | | 218 | 679 | 679 | | | | | | | 679 |
| 20040827 Total | 4,486 | | 3,026 | 7,512 | 7,512 | | | | | | | 7,512 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 20040828 | San Bernardino | MDAB | | 4RL04 | TDM20 | | | | L | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 2,050 | Agency | SANBAG | |

RIDESHARE PROGRAM FOR MOJAVE DESERT AIR DISTRICT

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|--------------|-----|------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CMAQ | 1,246 | | 585 | 1,831 | 1,831 | | | | | | | 1,831 |
| SBD CO MEASURE I | 143 | | 76 | 219 | 219 | | | | | | | 219 |
| 20040828 Total | 1,389 | | 661 | 2,050 | 2,050 | | | | | | | 2,050 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 20061502 | San Bernardino | SCAB | | 4ITS04 | ITS02 | | | | L | EXEMPT - 93.128 | 3 |
| Description: | | | | | | | PTC | 7,948 | Agency | SANBAG | |

SAN BERNARDINO VALLEY COORDINATED TRAFFIC SIGNAL SYSTEM - TIERS 3 & 4 - UPGRADE AND SYNCHRONIZE APPROX. 500 SIGNALS LOCATED ALONG ARTERIAL ROADEWAYS IN SAN BERNARDINO VALLEY

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------------------|-------|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CMAQ | 2,624 | | 3,324 | 5,948 | 5,948 | | | | | | | 5,948 |
| TRAFFIC LIGHT SYNCHRONIZATION PROGRAM | | | 2,000 | 2,000 | 2,000 | | | | | | | 2,000 |
| 20061502 Total | 2,624 | | 5,324 | 7,948 | 7,948 | | | | | | | 7,948 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 20061707 | San Bernardino | SCAB | | 4RL04 | TDM20 | | | | L | TCM | 0 |
| Description: | | | | | | | PTC | 4,486 | Agency | SANBAG | |

RIDESHARE ACTIVITIES FOR SOUTHCOAST AIR BASIN

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------|-------|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CMAQ | 4,025 | | | 4,025 | 4,025 | | | | | | | 4,025 |
| SBD CO MEASURE I | 461 | | | 461 | 461 | | | | | | | 461 |
| 20061707 Total | 4,486 | | | 4,486 | 4,486 | | | | | | | 4,486 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-------|-------|-----|--------|---------------------|-----------|
| 20081104 | San Bernardino | SCAB | | REG0702 | | | | | L | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 700 | Agency | SANBAG | |

Grouped Projects for Transportation enhancement activities -Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Transportation enhancement activities (except rehabilitation and operation of historic transportation buildings, structures, or facilities)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STP ENHANCE-RIP TEA | | | 700 | 700 | 700 | | | | | | | 700 |
| 20081104 Total | | | 700 | 700 | 700 | | | | | | | 700 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|-----------|---------|-------|-------|-------|--------|---------------------|-----------|
| SBD031505 | San Bernardino | SCAB | | SBD031505 | NCN25 | | | | L | TCM Committed | 0 |
| Description: | | | | | | | PTC | 7,900 | Agency | SANBAG | |

GROUPED PROJECTS FOR LTF ARTICLE 3 PROJECTS LTF, ARTICLE 3 BICYCLE/PEDESTRIAN PROJECTS AT VARIOUS LOCATIONS (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126, 127,128, EXEMPT TABLES 2 & 3)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| TDA ARTICLE #3 | | | 7,900 | 7,900 | 7,900 | | | | | | | 7,900 |
| SBD031505 Total | | | 7,900 | 7,900 | 7,900 | | | | | | | 7,900 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-----|--------|---------------------|-----------|
| SBD94173 | San Bernardino | MDAB | | SBD94173 | CAR63 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 300 | Agency | TWENTYNINE PALMS | |

STATE ROUTE 62 LEE DRIVE TO LUPINE DRIVE WIDEN FROM 4 TO 5 LANES FOR CONTINUOUS LEFT TURN LANE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| SBD CO MEASURE I | 25 | 75 | 200 | 300 | 300 | | | | | | | 300 |
| SBD94173 Total | 25 | 75 | 200 | 300 | 300 | | | | | | | 300 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-----|--------|---------------------|-----------|
| 20041201 | San Bernardino | MDAB | | 20041201 | NCNH2 | | | | L | EXEMPT - 93.128 | 0 |
| Description: | | | | | | | PTC | 203 | Agency | VICTORVILLE | |

ON BEAR VALLEY ROAD AND FISH HATCHERY ROAD - SIGNAL - WILL BE TYING INTO OTHER SIGNALS ON BEAR VALLEY (PART OF VICTOR VALLEY COLLEGE PARK AND RIDE PROJECT)
200111

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 159 | 159 | 159 | | | | | | | 159 |
| STATE AB2766 | | | 21 | 21 | 21 | | | | | | | 21 |
| 20041201 Total | | | 180 | 180 | 180 | | | | | | | 180 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|-----------|---------|-------|-------|-------|--------|---------------------|-----------|
| SBD031412 | San Bernardino | MDAB | | SBD031412 | CAX63 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 3,750 | Agency | VICTORVILLE | |

NISQUALLI RD FROM BALSAM RD TO HESPERIA RD - WIDEN FROM 2 LANES TO 4 LANES, DRAINAGE IMPROVEMENTS, AND VERTICAL REALIGNMENT

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------------|------------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CITY FUNDS | 200 | | 3,550 | 3,750 | 3,750 | | | | | | | 3,750 |
| SBD031412 Total | 200 | | 3,550 | 3,750 | 3,750 | | | | | | | 3,750 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-------|--------|---------------------|-----------|
| SBD88140 | San Bernardino | MDAB | | SBD88140 | CAX63 | | | | L | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 2,600 | Agency | VICTORVILLE | |

NATIONAL TRAILS ROAD BETWEEN INTERSTATE 15 & AIRBASE RD. WIDEN FROM 2 LANES TO 4 LANES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|------------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CITY FUNDS | 600 | | 2,000 | 2,600 | 2,600 | | | | | | | 2,600 |
| SBD88140 Total | 600 | | 2,000 | 2,600 | 2,600 | | | | | | | 2,600 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|--------------------------|-----------|
| 200042 | San Bernardino | SCAB | | 4AL04 | CAX63 | | | | L | NON-FEDERAL/NON-REGIONAL | 0 |
| Description: | | | | | | | PTC | 2,200 | Agency | YUCAIPA | |

YUCAIPA BLVD. FROM 5TH TO 14TH STREET - WIDENING FROM 4-6 LANES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CITY FUNDS | | | 200 | 200 | 200 | | | | | | | 200 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| | | | | | | | | | | | | | | |
|----------------|--|--|-------|-------|-------|--|--|--|--|--|--|--|--|-------|
| DEVELOPER FEES | | | 2,000 | 2,000 | 2,000 | | | | | | | | | 2,000 |
| 200042 Total | | | 2,200 | 2,200 | 2,200 | | | | | | | | | 2,200 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 2011156 | San Bernardino | SCAB | | 4AL04 | LUM02 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 120 | Agency | YUCAIPA | | |
| WILDWOOD CANYON ROAD IMPROVEMENTS - HOLMES TO MESA GRANDE INSTALL LEFT TURN LANE AND CURB AND GUTTER. | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CITY FUNDS | 30 | | | 30 | 30 | | | | | | | 30 |
| 2011156 Total | 30 | | | 30 | 30 | | | | | | | 30 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 2011157 | San Bernardino | SCAB | | 4AL04 | CAR63 | | | | L | NON-EXEMPT | 0 | |
| Description: | | | | | | | PTC | 2,200 | Agency | YUCAIPA | | |
| AVENUE E IMPROVEMENTS FROM BRYANT ST. TO 5TH STREET, WIDEN 2-4 LANES | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CITY FUNDS | 100 | | | 100 | 100 | | | | | | | 100 |
| 2011157 Total | 100 | | | 100 | 100 | | | | | | | 100 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|---------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 2011158 | San Bernardino | SCAB | | 4OM0701 | NCR79 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 720 | Agency | YUCAIPA | | |
| BRYANT STREET IMPROVEMENTS, OAK GLEN RD. TO DATE AVE. EMBANKMENT/SLOPE PROTECTION | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CITY FUNDS | 75 | | | 75 | 75 | | | | | | | 75 |
| 2011158 Total | 75 | | | 75 | 75 | | | | | | | 75 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|---------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 2011159 | San Bernardino | SCAB | | 4OM0701 | NCNH2 | | | | L | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 480 | Agency | YUCAIPA | | |
| COUNTY LINE ROAD IMPROVEMENTS FROM I-10 TO CALIMESA - INSTALL LEFT TURN LANE AND SIGNAL AT CALIMESA AND COUNTY LINE RD. | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CITY FUNDS | 50 | | | 50 | 50 | | | | | | | 50 |
| 2011159 Total | 50 | | | 50 | 50 | | | | | | | 50 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-------|-------|-----|--------|---------------------|-----------|
| 200455 | San Bernardino | Various | | 200455 | PPM01 | | | 1 | S | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 632 | Agency | SANBAG | |

PLANNING, PROGRAMMING AND MONITORING AB3090 PAYBACK PROJECTS

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STATE CASH (AB 3090) | | | 632 | 632 | 632 | | | | | | | 632 |
| 200455 Total | | | 632 | 632 | 632 | | | | | | | 632 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|-------|--------|---------------------|-----------|
| SBD32225 | San Bernardino | SCAB | | SBD32225 | NCN46 | 10 | 7.4 | 8.5 | S | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 2,788 | Agency | ONTARIO | |

AIRPORT GROUND ACCESS AT I-10/HAVEN LANDSCAPING & IRRIGATION

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| DEMO - TEA 21 | 6 | | 2,224 | 2,230 | 2,230 | | | | | | | 2,230 |
| CITY FUNDS | 2 | | 556 | 558 | 558 | | | | | | | 558 |
| SBD32225 Total | 8 | | 2,780 | 2,788 | 2,788 | | | | | | | 2,788 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|--------|--------|---------------------|-----------|
| SBD55022 | San Bernardino | SCAB | | SBD55022 | CAX72 | 10 | 15.7 | 15.8 | S | NON-EXEMPT | 24 |
| Description: | | | | | | | PTC | 32,611 | Agency | FONTANA | |

CYPRESS AVENUE FROM VALLEY BLVD. TO SLOVER AVENUE CONSTRUCT NEW FOUR LANE BRIDGE OVERCROSSING OVER I-10 WITH TRAFFIC SIGNALS & SAFETY LIGHTING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-------------------------------------|-------|--------|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| DEMO-SAFETEA-LU | | | 1,915 | 1,915 | 1,915 | | | | | | | 1,915 |
| ADVANCED CONSTRUCTION CONVERSION | | | 480 | 480 | 480 | | | | | | | 480 |
| INTERSTATE MAINTENANC | | | 2,041 | 2,041 | 2,041 | | | | | | | 2,041 |
| SECTION 115 | | | 497 | 497 | 497 | | | | | | | 497 |
| CITY FUNDS | 2,497 | 11,236 | 6,247 | 19,980 | 19,980 | | | | | | | 19,980 |
| LOCAL ADVANCE CONSTRUCTION | | | 1,080 | 1,080 | 1,080 | | | | | | | 1,080 |
| SBD55022 Total | 2,497 | 11,236 | 12,260 | 25,993 | 25,993 | | | | | | | 25,993 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-------|-------|--------|--------|---------------------|-----------|
| SBD31808 | San Bernardino | SCAB | | SBD31808 | CARH3 | 10 | 18.7 | 20.8 | S | NON-EXEMPT | 24 |
| Description: | | | | | | | PTC | 40,000 | Agency | RIALTO | |

I-10 AT RIVERISDE AVE - 2.1 KM W/O RIVERSIDE AVE TO 1.3 KM E/O RIVERSIDE AVE. MODIFY IC 4 TO 9 LNS (INCL TURN LNS) FROM SLOVER TO VALLEY & ADD AUX LANES & OPER IMPRV

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-------|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| DEMO-SAFETEA-LU | | | 1,600 | 1,600 | 1,600 | | | | | | | 1,600 |
| DEMO - TEA 21 | 651 | | | 651 | 651 | | | | | | | 651 |
| INTERSTATE MAINTENANC | | | 2,857 | 2,857 | 2,857 | | | | | | | 2,857 |
| CITY FUNDS | 685 | | 1,244 | 1,929 | 1,929 | | | | | | | 1,929 |
| DEVELOPER FEES | | 1,018 | 6,560 | 7,578 | 7,578 | | | | | | | 7,578 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| | | | | | | | | | | | | | | | |
|------------------------|--------------|--------------|---------------|---------------|---------------|--|--|--|--|--|--|--|--|--|---------------|
| SBD CO MEASURE I | | 1,452 | 1,836 | 3,288 | 3,288 | | | | | | | | | | 3,288 |
| STATE CASH - RIP | | | 1,452 | 1,452 | 1,452 | | | | | | | | | | 1,452 |
| TRADE CORRIDOR PROGRAM | | | 14,096 | 14,096 | 14,096 | | | | | | | | | | 14,096 |
| SBD31808 Total | 1,336 | 2,470 | 29,645 | 33,451 | 33,451 | | | | | | | | | | 33,451 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|---------------------|-----------|---------------|
| 38420 | San Bernardino | SCAB | | 38420 | CARH3 | 10 | 23.6 | 34.2 | S | NON-EXEMPT | 24 | |
| | | | | | | | PTC | 16,855 | Agency | CALTRANS | | |
| Description: | | | | | | | | | | | | |
| ON I-10 FROM 0.1 KM W/O I-10/I-215 TO 0.2 KM W/O WABASH O/C & I-215 FROM 0.0-4.3 FROM RIVERSIDE CO TO I-10/215 JCT. INSTALL FOC BACKBONE SYSTEM, MODIFY COMMUNIC HUB; WIDEN RAMPS (PROJECT COMPLETED 9/2009) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| CMAQ | | | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 |
| NATIONAL HWY SYSTEM-SHOPP | 4,678 | 15 | 11,162 | 15,855 | 15,855 | | | | | | | 15,855 |
| 38420 Total | 4,678 | 15 | 12,162 | 16,855 | 16,855 | | | | | | | 16,855 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|--------------|--------------|--------------|-----------|-----------|-----------|-----------|---------------------|-----------|--------------|
| 0H930 | San Bernardino | SCAB | | 0H930 | CAXT2 | 10 | 25 | 29.5 | S | NON-EXEMPT | 24 | |
| | | | | | | | PTC | 1,600 | Agency | CALTRANS | | |
| Description: | | | | | | | | | | | | |
| FROM WATERMAN AVE UC TO ALABAMA ST OC - RESTRIPE ROADBED TO ADD A WESTBOUND AUXILIARY LANE (Minor A) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE CASH | 440 | 10 | 1,150 | 1,600 | 1,600 | | | | | | | 1,600 |
| 0H930 Total | 440 | 10 | 1,150 | 1,600 | 1,600 | | | | | | | 1,600 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|---|----------------|-----------|--------------|--------------|--------------|-----------|-----------|-----------|-----------|---------------------|-----------|--------------|
| OH760 | San Bernardino | SCAB | | OH760 | CAXT2 | 10 | 25 | 29.5 | S | NON-EXEMPT | 0 | |
| | | | | | | | PTC | 1,550 | Agency | CALTRANS | | |
| Description: | | | | | | | | | | | | |
| FROM WATERMAN AVE UC TO ALABAMA ST OC - RESTRIPE ROADBED TO ADD EASTBOUND AUX LANE (EA OH760)0, CALTRANS MINOR 'A'. | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE CASH | 550 | | 1,000 | 1,550 | 1,550 | | | | | | | 1,550 |
| OH760 Total | 550 | | 1,000 | 1,550 | 1,550 | | | | | | | 1,550 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment | |
|--|----------------|-----------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|---------------------|-----------|---------------|
| 47440 | San Bernardino | SCAB | | --no data-- | CAY63 | 10 | 30.8 | 33.4 | S | NON-EXEMPT | 0 | |
| | | | | | | | PTC | 34,067 | Agency | SANBAG | | |
| Description: | | | | | | | | | | | | |
| IN REDLANDS FROM ORANGE ST. TO FORD ST. - ADD ONE MIXED FLOW LANE IN EACH DIRECTION AND FULL WIDENING OF 11 BRIDGES ONE LANE IN EA DIRECTION | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STP LOCAL | | | 18,372 | 18,372 | 18,372 | | | | | | | 18,372 |
| SBD CO MEASURE I | 591 | | 9,400 | 9,991 | 9,991 | | | | | | | 9,991 |
| TRAFFIC CONGESTION RELIEF | | | 5,704 | 5,704 | 5,704 | | | | | | | 5,704 |
| 47440 Total | 591 | | 33,476 | 34,067 | 34,067 | | | | | | | 34,067 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|--------|--------|---------------------|-----------|
| 43320 | San Bernardino | SCAB | | 43320 | CARH3 | 10 | 35.5 | 39.2 | S | NON-EXEMPT | 24 |
| | | | | | | | PTC | 18,634 | Agency | YUCAIPA | |

Description:

IN YUCAIPA @ LIVE OAK CANYON ROAD INTERCHANGE RECONFIGURE INTERCHANGE AND WIDEN LIVE OAK CANYON ROAD FROM 2 TO 6 THRU LANES (I-10/LIVE OAK CANYON)(TCRP #59)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|--------------|--------------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| CITY FUNDS | | 2,930 | 4,704 | 7,634 | 7,634 | | | | | | | 7,634 |
| TRAFFIC CONGESTION RELIEF | 2,095 | 330 | 8,575 | 11,000 | 11,000 | | | | | | | 11,000 |
| 43320 Total | 2,095 | 3,260 | 13,279 | 18,634 | 18,634 | | | | | | | 18,634 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|--------|--------|---------------------|-----------|
| 47221 | San Bernardino | SCAB | | REG0701 | LUM02 | 15 | | 3.8 | S | EXEMPT - 93.126 | 24 |
| | | | | | | | PTC | 98,862 | Agency | CALTRANS | |

Description:

ON I-15, NEAR ONTARIO/RANCHO CUCAMONGA FROM RIVERSIDE COUNTY LINE TO 7TH STREET, ALSO IN RIVERSIDE COUNTY (PM51.4-52.3) REHABILITATION ROADWAY - SHOPP PROJECT

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------------------|---------------|------------|---------------|---------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| HIGHWAYS FOR LIFE | | | 5,000 | 5,000 | 5,000 | | | | | | | 5,000 |
| SHOPP - ADVANCE CONSTRUCTION | 11,083 | 89 | 71,924 | 83,096 | 83,096 | | | | | | | 83,096 |
| STATE CASH- SHOPP | 1,436 | 11 | 9,319 | 10,766 | 10,766 | | | | | | | 10,766 |
| 47221 Total | 12,519 | 100 | 86,243 | 98,862 | 98,862 | | | | | | | 98,862 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 200428 | San Bernardino | SCAB | | 200428 | CARH3 | 15 | 4.5 | 5.3 | S | NON-EXEMPT | 0 |
| | | | | | | | PTC | 2,207 | Agency | CALTRANS | |

Description:

IN RANCHO CUCAMONGA AT N/B I-15 AND FOOTHILL BLVD. OFF RAMP- WIDEN EXISTING ONE LANE OFF RAMP TO 2 LANES AND ADD 400 METER DECELERATION LANE (EA OC0701)(ON RAMP PROJECT COMPLETED)(Minor A)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CITY FUNDS | | | 1,207 | 1,207 | 1,207 | | | | | | | 1,207 |
| STATE CASH | | | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 |
| 200428 Total | | | 2,207 | 2,207 | 2,207 | | | | | | | 2,207 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 200606 | San Bernardino | SCAB | | 200606 | CARH3 | 15 | 5 | 5.8 | S | NON-EXEMPT | 0 |
| | | | | | | | PTC | 1,000 | Agency | RANCHO CUCAMONGA | |

Description:

I-15/FOOTHILL BLVD. - EXISTING SOUTHBOUND ON AND OFF RAMPS AND NORTHBOUND ON RAMP (EA0H790) (MINOR A)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|--------------|-----|-----|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| STATE CASH | 1,000 | | | 1,000 | 1,000 | | | | | | | 1,000 |
| 200606 Total | 1,000 | | | 1,000 | 1,000 | | | | | | | 1,000 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|--------------|----------------|-----------|-------|--------|---------|-------|-------|-----|--------|---------------------|-----------|
| 200605 | San Bernardino | SCAB | | 200605 | CARH3 | 15 | 6.4 | 7.2 | S | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 950 | Agency | RANCHO CUCAMONGA | |

I-15/BASELINE RD. - WIDEN RAMPS AND INSTALL TRAFFIC METERING (SOUTHBOUND AND NORTHBOUND)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| SBD CO MEASURE I | 200 | | | 200 | 200 | | | | | | | 200 |
| STATE LEGIS - STATE | | | 750 | 750 | 750 | | | | | | | 750 |
| 200605 Total | 200 | | 750 | 950 | 950 | | | | | | | 950 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|--------------|----------------|-----------|-------|--------|---------|-------|-------|--------|--------|---------------------|-----------|
| 200626 | San Bernardino | SCAB | | 200626 | ITS04 | 15 | 7.4 | 1 | S | EXEMPT - 93.126 | 0 |
| Description: | | | | | | | PTC | 44,345 | Agency | CALTRANS | |

CONSTRUCT NEW INLAND EMPIRE TRANSPORTATION MANAGEMENT CENTER - INSTALL TMC-IN THE S/E QUADRANT OF I-15 AND SR 210 I/C ON N/S VICTORIA AVE (I/T CITY OF FONTANA EA37704

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|-------|-----|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| CMAQ | | | 10,800 | 10,800 | 10,800 | | | | | | | 10,800 |
| DEMO-SAFETEA-LU | | | 1,200 | 1,200 | 1,200 | | | | | | | 1,200 |
| NATIONAL HWY SYSTEM-SHOPP | 4,811 | 541 | 26,993 | 32,345 | 32,345 | | | | | | | 32,345 |
| 200626 Total | 4,811 | 541 | 38,993 | 44,345 | 44,345 | | | | | | | 44,345 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|--------------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 3770U | San Bernardino | SCAB | | 3770U | NCR49 | 15 | 7.4 | 1 | S | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 9,382 | Agency | CALTRANS | |

IETMC/SO. REGIONAL LAB SITE WORK & PARK AND RIDE FACILITY - I/15/SR-210 I/C, NORTH SIDE OF VICTORIA AVE-CIVIL SITE WORK FOR IETMC (GRADING, DRAINAGE, UTILITIES, ETC.)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|-------|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CMAQ | | | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 |
| NATIONAL HWY SYSTEM-SHOPP | 2,783 | 541 | 5,058 | 8,382 | 8,382 | | | | | | | 8,382 |
| 3770U Total | 2,783 | 541 | 6,058 | 9,382 | 9,382 | | | | | | | 9,382 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|--------------|----------------|-----------|-------|--------|---------|-------|-------|--------|--------|---------------------|-----------|
| 47610 | San Bernardino | MDAB | | 47610 | NCN35 | 15 | 115.2 | 119 | S | NON-EXEMPT | 0 |
| Description: | | | | | | | PTC | 13,443 | Agency | CALTRANS | |

NEAR BAKER FROM 5.9 KM NORTH OF AFTON RD OC TO 2.3 KM SO. OF BASIN RD.OC; ADD AC INSIDE (SOUTHBOUND TRUCK CLIMB LN & RECONSTRUCT INSIDE SHOULDER (P Mi are R115.2/R119.0) (PPNO-176A)(PROJECT COMPLETED 11/2007)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|-------|-----|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| NATIONAL HWY SYSTEM - IIP | 2,010 | | | 2,010 | 2,010 | | | | | | | 2,010 |
| STATE CASH | | 13 | 2,280 | 2,293 | 2,293 | | | | | | | 2,293 |
| TRAFFIC CONGESTION RELIEF | | | 9,140 | 9,140 | 9,140 | | | | | | | 9,140 |
| 47610 Total | 2,010 | 13 | 11,420 | 13,443 | 13,443 | | | | | | | 13,443 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 0A7910 | San Bernardino | SCAB | | 0A7910 | NCN46 | 18 | 31.4 | 31.8 | S | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 2,265 | Agency | CALTRANS | |

Description:

IN RUNNING SPRINGS FROM RTE. 18 FROM N/O NOB HILL DR. TO S/O R.S. SCHOOL RD. AND RTE 330 FROM S/O RTE. 18 TO RTE. 18-RURAL GATEWAY BEAUTIFICATION-AESTHETIC IMPROVEMTNS

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|------------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| STATE CASH - IIP | 56 | | 204 | 260 | 260 | | | | | | | 260 |
| STP ENHANCE-IIP TEA | 430 | | 1,575 | 2,005 | 2,005 | | | | | | | 2,005 |
| 0A7910 Total | 486 | | 1,779 | 2,265 | 2,265 | | | | | | | 2,265 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|-------|--------|---------------------|-----------|
| 0L350 | San Bernardino | MDAB | | REG0701 | NCN46 | 62 | | 142.6 | S | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 1,405 | Agency | CALTRANS | |

Description:

ON VARIOUS ROUTES - RURAL ROADSIDE -ARCHAEOLOGICAL INVENTORY - DIST. 8 (PPNO 0227J)-ARRA STATE TE FUNDING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| ARRA - STATE TRANSPORTATION ENHANCEMENT | | | 1,405 | 1,405 | 1,405 | | | | | | | 1,405 |
| 0L350 Total | | | 1,405 | 1,405 | 1,405 | | | | | | | 1,405 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|----------|---------|-------|-------|------|--------|---------------------|-----------|
| 20060203 | San Bernardino | SCAB | | 20060203 | NCN34 | 62 | 9.61 | 9.81 | S | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 320 | Agency | YUCCA VALLEY | |

Description:

SR 62 SAFETY & UTILITY IMPROVMNTS-TCRP 129 ON SR 62 FROM LA HONDA WY EAST APPROX. 0.2 MILES TO DOMOSA - INSTALL RAISED LANDSCAPED MEDIANS, SIDEWALKS, UTIL U/GROUND/DRAINAGE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|------------|-----|-----|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| LOCAL TRANS FUNDS | 80 | | | 80 | 80 | | | | | | | 80 |
| TRAFFIC CONGESTION RELIEF | 240 | | | 240 | 240 | | | | | | | 240 |
| 20060203 Total | 320 | | | 320 | 320 | | | | | | | 320 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|----------|---------|-------|-------|--------|--------|---------------------|-----------|
| 20010133 | San Bernardino | SCAB | | 20010133 | CART2 | 66 | 4.1 | 5.6 | S | EXEMPT - 93.127 | 0 |
| | | | | | | | PTC | 10,632 | Agency | RANCHO CUCAMONGA | |

Description:

WIDEN FOOTHILL BOULEVARD (OLD STATE ROUTE 66) BETWEEN SAN BERNARDINO RD AVENUE AND VINEYARD AVE. REMOVES THE EAST UPLAN UNDERPASS BRIDGE ALSO KNOWN AS THE PACIFIC ELECTRIC RR BRIDGE, CONSTRUCTS A NEW PUBLIC TRAIL BRIDGE ALONG THE RR ALIGNMENT AND ADDES, RAISED MEDIANS, SIDEWALKS, STREET LIGHTING, LANDSCAPING AND AN ARCH SPANNING FOOTHILL BOULEVARD AS A MONUMENT TO THE HISTORIC ROUTE 66.

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|------------|------------|--------------|---------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| FEE | 104 | | | 104 | 104 | | | | | | | 104 |
| REDEVELOPMENT FUNDS | 830 | 182 | 9,491 | 10,503 | 10,503 | | | | | | | 10,503 |
| 20010133 Total | 934 | 182 | 9,491 | 10,607 | 10,607 | | | | | | | 10,607 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 0F100 | San Bernardino | SCAB | | 0F100 | NCN46 | 71 | 4.8 | 8.5 | S | EXEMPT - 93.126 | 2 |
| | | | | | | | PTC | 1,974 | Agency | CALTRANS | |

Description:

ON RTE. 71 FROM SOQUEL CYN PARKWY TO RIVERSIDE CO. LINE AND RIV. CO FROM S.B. CO LINE TO SANTA ANA RIVER BRIDGE -PHASE 1- TREE PLANTING AND AESTHETICS-

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| ARRA - TRANSPORTATION ENHANCEMENT | | | 1,528 | 1,528 | 1,528 | | | | | | | 1,528 |
| STATE CASH - IIP | 446 | | | 446 | 446 | | | | | | | 446 |
| 0F100 Total | 446 | | 1,528 | 1,974 | 1,974 | | | | | | | 1,974 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|--------|--------|---------------------|-----------|
| 46970 | San Bernardino | MDAB | | 4TL104 | CAN74 | 138 | | 14.2 | S | NON-EXEMPT | 0 |
| | | | | | | | PTC | 18,978 | Agency | CALTRANS | |

Description:

ON RTE 138 FROM LA CO LINE TO 0.23KM E/O LONE PINE CANYON RD - CONSTRUCT TRUCK CLIMBING LANES AND TURNOUTS, WIDEN SHOULDERS TO 8FT, IMPROVE VERTICAL CURVE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|--------------------------|-------|-----|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| SURFACE TRANS PROG-SHOPP | 3,111 | 477 | 15,390 | 18,978 | 18,978 | | | | | | | 18,978 |
| 46970 Total | 3,111 | 477 | 15,390 | 18,978 | 18,978 | | | | | | | 18,978 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|---------|--------|---------------------|-----------|
| 20620 | San Bernardino | SCAB | | 20620 | CAX68 | 210 | | 22.8 | S | TCM Committed | 0 |
| | | | | | | | PTC | 482,339 | Agency | VARIOUS AGENCIES | |

Description:

UPLAND TO SAN BERNARDINO FROM LA CO LINE TO RTE 215 - 8 LN FREEWAY INCLUDING 2 HOV LNS (6+2)-210 CORR. W/AUX LNS THRUOUT SEGS. 9-11(SEG.11 INCL CONNECTOR BETWEEN 210 & 215 (MORE)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------------|--------|---------|---------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| CMAQ | | | 19,241 | 19,241 | 19,241 | | | | | | | 19,241 |
| STP LOCAL | | | 1,393 | 1,393 | 1,393 | | | | | | | 1,393 |
| SBD CO MEASURE I | 15,636 | | 44,347 | 59,983 | 59,983 | | | | | | | 59,983 |
| CORRIDOR MOBILITY PROGRAM | | | 22,000 | 22,000 | 22,000 | | | | | | | 22,000 |
| NATIONAL HWY SYSTEM - IIP | | | 2,889 | 2,889 | 2,889 | | | | | | | 2,889 |
| STATE CASH - RIP | | | 57,967 | 57,967 | 57,967 | | | | | | | 57,967 |
| SURFACE TRANS PROG - RIP | 5,931 | 111,729 | 121,206 | 238,866 | 238,866 | | | | | | | 238,866 |
| 20620 Total | 21,567 | 111,729 | 269,043 | 402,339 | 402,339 | | | | | | | 402,339 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 20432 | San Bernardino | SCAB | | 20432 | NCN46 | 210 | 9.7 | 10.7 | S | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 1,802 | Agency | CALTRANS | |

Description:

ON RTE 210 FROM ETIWANDA AVE.- 2.0 MI. NORTH TO 0.5 MI SOUTH OF RTE 210 - MITIGATION PLANTING 2,200 1-GAL. EUCALYPTUS TREES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|--------------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STATE CASH - IIP | | | 1,303 | 1,303 | 1,303 | | | | | | | 1,303 |
| SURFACE TRANS PROG - IIP | 439 | 60 | | 499 | 499 | | | | | | | 499 |
| 20432 Total | 439 | 60 | 1,303 | 1,802 | 1,802 | | | | | | | 1,802 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|---------|--------|---------------------|-----------|
| OM630 | San Bernardino | SCAB | | 4M01043 | PLN40 | 215 | 1.9 | 3.1 | S | NON-EXEMPT | 2 |
| | | | | | | | PTC | 152,821 | Agency | SANBAG | |

Description:

I-215 MT. VERNON/WASHINGTON ST. INTERCHANGE-RECONSTRUCT I/C-(PROJECT IS IN REPLACE O/C STRUCTURE; RECONFIGURE ON/OFF RAMPS; ADD SB ACCEL AND NB DECEL LANE-IMPROVEMENTS TO LOCAL STREETS (PA & ED ONLY)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------|-------|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| PRIVATE FUNDS | 355 | | | 355 | 355 | | | | | | | 355 |
| SBD CO MEASURE I | 1,065 | | | 1,065 | 1,065 | | | | | | | 1,065 |
| OM630 Total | 1,420 | | | 1,420 | 1,420 | | | | | | | 1,420 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-------|--------|---------------------|-----------|
| 200451 | San Bernardino | MDAB | | 4M0802 | PLN40 | 395 | 4 | 19.3 | S | EXEMPT - 93.127 | 18 |
| | | | | | | | PTC | 2,000 | Agency | CALTRANS | |

Description:

US-395 (HESPERIA, VICTORVILLE, & ADELANTO) FROM I-15 TO 1.8 MI. S/O DESERT FLOWER RD.-INTERIM WIDENING-WIDEN FROM 2-4 LANES AND ADD LEFT TURN CHANNELIZATION AT INTERSECTIONS(PA&ED)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|--------------|-------|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STP LOCAL | 1,400 | | | 1,400 | 1,400 | | | | | | | 1,400 |
| CITY FUNDS | 600 | | | 600 | 600 | | | | | | | 600 |
| 200451 Total | 2,000 | | | 2,000 | 2,000 | | | | | | | 2,000 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|-------|-------|-------|--------|---------------------|-----------|
| SBDLS13 | San Bernardino | SCAB | | REG0702 | | 999 | 999 | 999 | S | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 1,620 | Agency | CALTRANS | |

Description:

GROUPED PROJECTS FOR IIP TE STATE PROJECTS - VARIOUS LOCATIONS WITHIN SAN BERNARDINO COUNTY (PROJECTS ARE EXEMPT UNDER CFR 40 PARTS 51 AND 93)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| STATE CASH - IIP | | | 186 | 186 | 186 | | | | | | | 186 |
| STP ENHANCE-IIP TEA | | | 1,434 | 1,434 | 1,434 | | | | | | | 1,434 |
| SBDLS13 Total | | | 1,620 | 1,620 | 1,620 | | | | | | | 1,620 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | Route | Begin | End | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|-------|-------|-----|--------|---------------------|-----------|
| 200426 | San Bernardino | MDAB | | 200426 | PAR16 | | | | T | EXEMPT - 93.126 | 0 |
| | | | | | | | PTC | 190 | Agency | BARSTOW | |

Description:

PARATRANSIT VEHICLES - REPLACING 7 PASSENGER GAS BUS 06-1;08-2;09-1

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-------------------|-----|-----|-----|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| LOCAL TRANS FUNDS | | | 190 | 190 | 190 | | | | | | | 190 |
| 200426 Total | | | 190 | 190 | 190 | | | | | | | 190 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20020140 | San Bernardino | MDAB | | 4TL204 | PAR17 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 663 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

PARATRANSIT - VEHICLES 17 PASSENGER REPLACEMENT - ALT. FUEL; 05-01 - REPLACEMENT YEAR 2005-FY 2001 VEHICLE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 587 | 587 | 587 | | | | | | | 587 |
| STATE TRANSIT ASSIST | | | 76 | 76 | 76 | | | | | | | 76 |
| 20020140 Total | | | 663 | 663 | 663 | | | | | | | 663 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20020811 | San Bernardino | MDAB | | 4TL104 | BUN07 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 345 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

BUS STOP AMENITIES - BARSTOW CITY HALL - FOR CENTRAL TRANSFER POINT AND OTHER AMENITIES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| LOCAL TRANS FUNDS | | | 70 | 70 | 70 | | | | | | | 70 |
| STATE TRANSIT ASSIST | | | 275 | 275 | 275 | | | | | | | 275 |
| 20020811 Total | | | 345 | 345 | 345 | | | | | | | 345 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20040701 | San Bernardino | MDAB | | REG0702 | PAR16 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 533 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

PARATRANSIT - VEHICLES 22 PASSENGER REPLACEMENT - GAS 08-1;5-2010;2-2011;

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 348 | 348 | 348 | | | | | | | 348 |
| LOCAL TRANS FUNDS | | | 140 | 140 | 140 | | | | | | | 140 |
| STATE TRANSIT ASSIST | | | 45 | 45 | 45 | | | | | | | 45 |
| 20040701 Total | | | 533 | 533 | 533 | | | | | | | 533 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20040821 | San Bernardino | MDAB | | REG0703 | BUN94 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 216 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

PARATRANSIT VEHICLE - 17 PASSENGER EXPANSION

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 191 | 191 | 191 | | | | | | | 191 |
| STATE TRANSIT ASSIST | | | 25 | 25 | 25 | | | | | | | 25 |
| 20040821 Total | | | 216 | 216 | 216 | | | | | | | 216 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20041301 | San Bernardino | MDAB | | REG0702 | BUN94 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 760 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

BUS SYSTEM - EXPANSION BUS - 35' ALT FUEL 06-2

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 673 | 673 | 673 | | | | | | | 673 |
| STATE TRANSIT ASSIST | | | 87 | 87 | 87 | | | | | | | 87 |
| 20041301 Total | | | 760 | 760 | 760 | | | | | | | 760 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-----|-------|--------|-----------------------------|---------------------|-----------|
| 20041303 | San Bernardino | MDAB | | 20041303 | BUR17 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 1,290 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

BUS SYSTEM REPLACEMENT 35' GAS FUEL

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 419 | 419 | 419 | | | | | | | 419 |
| STATE TRANSIT ASSIST | | | 54 | 54 | 54 | | | | | | | 54 |
| 20041303 Total | | | 473 | 473 | 473 | | | | | | | 473 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|-----|--------|-----------------------------|---------------------|-----------|
| 20080804 | San Bernardino | MDAB | | REG0702 | BUN07 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 428 | Agency | BARSTOW CITY/COUNTY TRANSIT | | |

CAPITALIZATION OF PREVENTATIVE MAINTENANCE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ARRA - FTA 5311 | | | 428 | 428 | 428 | | | | | | | 428 |
| 20080804 Total | | | 428 | 428 | 428 | | | | | | | 428 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-------|--------|---------------------------------|---------------------|-----------|
| 20040202 | San Bernardino | MDAB | | 4TL104 | TRNH6 | | | | T | EXEMPT - 93.127 | 0 |
| Description: | | | | | | PTC | 2,545 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | |

YUCCA VALLEY TRANSFER POINT FACILITY - IN THE TOWN OF YUCCA VALLEY AT YUCCA TRAIL&AIRWAY. PURCHASE OF LAND AND CONSTRUCT OF BUS TRANSFER SITE

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5311 NON-UZA | | | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 |
| LOCAL TRANS FUNDS | | | 105 | 105 | 105 | | | | | | | 105 |
| STATE TRANSIT ASSIST | | | 1,440 | 1,440 | 1,440 | | | | | | | 1,440 |
| 20040202 Total | | | 2,545 | 2,545 | 2,545 | | | | | | | 2,545 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|--------|---------|-----|---|--------|---------------------------------|---------------------|-----------|
| 20040205 | San Bernardino | MDAB | | 4TL104 | BUN07 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 5 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | |
| REPLACEMNT BUS SHELTER EQUIPMENT - TO REPLACE STOLEN OR DAMAGE SHELTER EQUIPMENT | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| STATE TRANSIT ASSIST | | | 5 | 5 | 5 | | | | | | | 5 |
| 20040205 Total | | | 5 | 5 | 5 | | | | | | | 5 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|----------|---------|-----|-----|--------|---------------------------------|---------------------|-----------|
| 20040811 | San Bernardino | MDAB | | 20040811 | PAR16 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 709 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | |
| PARATRANSIT VEHICLE REPLACEMENT - 16 PASSENGER - GAS-07-6;08-4 | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CMAQ | | | 616 | 616 | 616 | | | | | | | 616 |
| STATE TRANSIT ASSIST | | | 93 | 93 | 93 | | | | | | | 93 |
| 20040811 Total | | | 709 | 709 | 709 | | | | | | | 709 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---|----------------|-----------|-------|---------|---------|-----|----|--------|---------------------------------|---------------------|-----------|
| 20040815 | San Bernardino | MDAB | | REG0702 | ADN55 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 30 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | |
| ADMINISTRATION EQUIPMENT - COMPUTER HARDWARE AND OFFICE FURNISHINGS | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| STATE TRANSIT ASSIST | | | 30 | 30 | 30 | | | | | | | 30 |
| 20040815 Total | | | 30 | 30 | 30 | | | | | | | 30 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|--------|---------|-----|-----|--------|---------------------------------|---------------------|-----------|
| 20040816 | San Bernardino | MDAB | | 4TL104 | NCR10 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 249 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | |
| PRURCHASE SHELTERS AND BENCHES AND I-STOPS | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| FTA 5311 NON-UZA | | | 154 | 154 | 154 | | | | | | | 154 |
| LOCAL TRANS FUNDS | | | 66 | 66 | 66 | | | | | | | 66 |
| STATE TRANSIT ASSIST | | | 29 | 29 | 29 | | | | | | | 29 |
| 20040816 Total | | | 249 | 249 | 249 | | | | | | | 249 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|----------|---------|-----------|-----------|-----------|---------------------------------|---------------------|-----------|-------|
| 20040817 | San Bernardino | MDAB | | 20040817 | VER02 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 90 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | |
| VEHICLE OVERHAULS - TO REBUILD ENGINES, TRANSMISSIONS, ETC. ON AGING FLEET | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE TRANSIT ASSIST | | | 90 | 90 | 90 | | | | | | | 90 |
| 20040817 Total | | | 90 | 90 | 90 | | | | | | | 90 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|----------------------------------|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|---------------------------------|---------------------|-----------|-------|
| 20040818 | San Bernardino | MDAB | | 4TL104 | BUN07 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 8 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | |
| FARE BOXES - FARE BOX PURCHASING | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE TRANSIT ASSIST | | | 8 | 8 | 8 | | | | | | | 8 |
| 20040818 Total | | | 8 | 8 | 8 | | | | | | | 8 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|---------------------------------|---------------------|-----------|-------|
| 20040819 | San Bernardino | MDAB | | 4TL104 | TRR07 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 90 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | |
| SOFTWARE - PERFORMANCE REPORTING SYSTEM | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE TRANSIT ASSIST | | | 90 | 90 | 90 | | | | | | | 90 |
| 20040819 Total | | | 90 | 90 | 90 | | | | | | | 90 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|---------------------------------|---------------------|-----------|-------|
| 20040820 | San Bernardino | MDAB | | 4TL104 | BUN07 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 607 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | |
| MISCELLANEOUS UPGRADES - BUS STOPS AROUND CITY; UPGRADE OF CNG STATION (SLOW FILL TO FAST FILL) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| PRIVATE FUNDS | | | 211 | 211 | 211 | | | | | | | 211 |
| SBD CO MEASURE I | | | 72 | 72 | 72 | | | | | | | 72 |
| STATE AB2766 | | | 324 | 324 | 324 | | | | | | | 324 |
| 20040820 Total | | | 607 | 607 | 607 | | | | | | | 607 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | | |
|--|----------------|-----------|-------|----------|---------|-------|-----------|-----------|--|---------------------|-----------|-----------|-------|
| 20080805 | San Bernardino | MDAB | | REG0702 | BUN07 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 193 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | | |
| CAPITALIZATION OF PREVENTATIVE MAINTENANCE | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - FTA 5311 | | | | 193 | 193 | 193 | | | | | | | 193 |
| 20080805 Total | | | | 193 | 193 | 193 | | | | | | | 193 |
| 20080902 | San Bernardino | MDAB | | 4TL104 | NCR28 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 500 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | | |
| 29 PALMS TRANSIT CENTER | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - FTA 5311 | | | | 500 | 500 | 500 | | | | | | | 500 |
| 20080902 Total | | | | 500 | 500 | 500 | | | | | | | 500 |
| 20081601 | San Bernardino | MDAB | | 4TL104 | | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 300 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | | |
| PRUCHASE 2 30' GAS BUSES | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - FTA 5311 | | | | 300 | 300 | 300 | | | | | | | 300 |
| 20081601 Total | | | | 300 | 300 | 300 | | | | | | | 300 |
| SBD990201 | San Bernardino | MDAB | | 4OM0701 | NCN86 | | | | T | NON-EXEMPT | 0 | | |
| Description: | | | | | | PTC | 1,238 | Agency | MORONGO BASIN TRANSIT AUTHORITY | | | | |
| BUS SYSTEM - MAINTENANCE FACILITY IN LOCATION OF JOSHUA TREE | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5309(c) BUS | | | | 990 | 990 | 990 | | | | | | | 990 |
| STATE TRANSIT ASSIST | | | | 248 | 248 | 248 | | | | | | | 248 |
| SBD990201 Total | | | | 1,238 | 1,238 | 1,238 | | | | | | | 1,238 |
| 20010120 | San Bernardino | SCAB | | 20010120 | TRN07 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 31 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | | | |
| TRANSIT SERVICE EQUIPMENT - PURCHASE OF VARIOUS MAINTENANCE EQUIPMENT (ON-GOING PROJECT) | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE TRANSIT ASSIST | | | | 31 | 31 | 31 | | | | | | | 31 |
| 20010120 Total | | | | 31 | 31 | 31 | | | | | | | 31 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|--|--|--|--------|---------------------|-----------|
| 20020143 | San Bernardino | SCAB | | 4OM0701 | ADR55 | | | | T | NON-EXEMPT | 0 |

Description: PTC 212 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
MAINTENANCE FACILITIES - PAVE CRESTLINE FACILITY PARKING LOT - REHABILITATION-PARKING LOT OF STRUCTURE TO COMPLY W/ADA AND STATE REQUIREMENTS

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----------|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| LOCAL TRANS FUNDS | | | 68 | 68 | 68 | | | | | | | 68 |
| STATE TRANSIT ASSIST | 10 | | 134 | 144 | 144 | | | | | | | 144 |
| 20020143 Total | 10 | | 202 | 212 | 212 | | | | | | | 212 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|--|--|--|--------|---------------------|-----------|
| 20040206 | San Bernardino | SCAB | | 4TL104 | BUR04 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 122 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
REHAB OF TRANSIT BUSES - REHAB OF 2 TRANSMARK TRANSIT BUSES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| LOCAL TRANS FUNDS | | | 15 | 15 | 15 | | | | | | | 15 |
| STATE TRANSIT ASSIST | | | 107 | 107 | 107 | | | | | | | 107 |
| 20040206 Total | | | 122 | 122 | 122 | | | | | | | 122 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|--|--|--|--------|---------------------|-----------|
| 20040801 | San Bernardino | SCAB | | 4TL104 | NCN29 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 146 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
ELKS LODGE BUS STOP - LOCATED ON SOUTH SIDE OF VILLAGE DRIVE/635' EAST OF PAINE DR. INSTALL CURB AND GUTTER FOR HANDICAP RAMP ACCESS

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| CITY FUNDS | 4 | 5 | 20 | 29 | 29 | | | | | | | 29 |
| LOCAL TRANS FUNDS | 17 | 20 | 80 | 117 | 117 | | | | | | | 117 |
| 20040801 Total | 21 | 25 | 100 | 146 | 146 | | | | | | | 146 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|--|--|--|--------|---------------------|-----------|
| 20040802 | San Bernardino | SCAB | | REG0702 | BUN07 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 18 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
MAJOR COMPONENT REPLACEMENT TRANSIT BUSES (ENGINES, TRANSMISSIONS, REAR ENDS, ETC)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| STATE TRANSIT ASSIST | | | 18 | 18 | 18 | | | | | | | 18 |
| 20040802 Total | | | 18 | 18 | 18 | | | | | | | 18 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|---------|---------|-----|----|--------|--|---------------------|-----------|
| 20040803 | San Bernardino | SCAB | | 4OM0701 | NCR31 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 50 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | |
| MAINTENANCE FACILITIES, CRESTLINE STORM DAMAGE REPAIRS-RELATED TO CRESTLINE TRANSIT FACILITY | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| STATE TRANSIT ASSIST | | | 50 | 50 | 50 | | | | | | | 50 |
| 20040803 Total | | | 50 | 50 | 50 | | | | | | | 50 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---|----------------|-----------|-------|--------|---------|-----|-------|--------|--|---------------------|-----------|
| 200424 | San Bernardino | SCAB | | 200424 | BUR16 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 1,416 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | |
| PURCHASE REPLACEMENT DIESEL BUSES - 06-1;07-4 | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| CMAQ | | | 1,265 | 1,265 | 1,265 | | | | | | | 1,265 |
| STATE TRANSIT ASSIST | | | 151 | 151 | 151 | | | | | | | 151 |
| 200424 Total | | | 1,416 | 1,416 | 1,416 | | | | | | | 1,416 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|---------|---------|-----|-----|--------|--|---------------------|-----------|
| 20080806 | San Bernardino | SCAB | | REG0702 | BUN07 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 180 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | |
| CAPITALIZATION OF PREVENTATIVE MAINTENANCE | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ARRA - FTA 5311 | | | 180 | 180 | 180 | | | | | | | 180 |
| 20080806 Total | | | 180 | 180 | 180 | | | | | | | 180 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---|----------------|-----------|-------|---------|---------|-----|-----|--------|--|---------------------|-----------|
| 20081103 | San Bernardino | SCAB | | REG0702 | | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 278 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | |
| REHAB./REPAIR/RETROFIT TRANSIT FACILITIES | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ARRA - FTA 5311 | | | 187 | 187 | 187 | | | | | | | 187 |
| 20081103 Total | | | 187 | 187 | 187 | | | | | | | 187 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|--|----------------|-----------|-------|--------|---------|-----|-----|--------|--|---------------------|-----------|
| 20081602 | San Bernardino | SCAB | | 4TL104 | | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 300 | Agency | MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY | | |
| PRURCHASE 1 BUS FOR BIG BEAR TO SAN BERNARDINO ROUTE | | | | | | | | | | | |

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ARRA - FTA 5311 | | | 300 | 300 | 300 | | | | | | | 300 |
| 20081602 Total | | | 300 | 300 | 300 | | | | | | | 300 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|----------|---------|--|--|--|--------|---------------------|-----------|
| SBD41064 | San Bernardino | SCAB | | SBD41064 | TRRH6 | | | | T | EXEMPT - 93.127 | 0 |

Description: PTC 158 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
BUS SYSTEM - BUS SHELTERS ON VARIOUS ROUTES-REPLACING MISSING AND/OR DAMAGED BUS STOPS, PURCHASE AND REPAIR SHELTERS, BENCHES, ETC.

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ARRA - FTA 5311 | | | 75 | 75 | 75 | | | | | | | 75 |
| LOCAL TRANS FUNDS | | | 9 | 9 | 9 | | | | | | | 9 |
| STATE TRANSIT ASSIST | | | 74 | 74 | 74 | | | | | | | 74 |
| SBD41064 Total | | | 158 | 158 | 158 | | | | | | | 158 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|----------|---------|--|--|--|--------|---------------------|-----------|
| SBD44006 | San Bernardino | SCAB | | SBD44006 | TRN06 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 128 Agency MOUNTAIN AREA REGIONAL TRANSIT AUTHORITY
TRANSIT ADMINISTRATION EQUIPMENT OFFICE EQUIPMENT

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| STATE TRANSIT ASSIST | | | 128 | 128 | 128 | | | | | | | 128 |
| SBD44006 Total | | | 128 | 128 | 128 | | | | | | | 128 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|--|--|--|--------|---------------------|-----------|
| 20040824 | San Bernardino | MDAB | | 4TL104 | TRN07 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 90 Agency NEEDLES
COMPUTER SOFTWARE - PERFORMANCE REPORTING SYSTEM

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| STATE TRANSIT ASSIST | | | 90 | 90 | 90 | | | | | | | 90 |
| 20040824 Total | | | 90 | 90 | 90 | | | | | | | 90 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|--|--|--|--------|---------------------|-----------|
| 200425 | San Bernardino | MDAB | | 200425 | PAR16 | | | | T | EXEMPT - 93.126 | 0 |

Description: PTC 147 Agency NEEDLES
VEHICLE REPLACEMENT - PARATRANSIT VEHICLES - 2 -18 PASSENGER ACCESSIBLE SMALL BUSES

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|----------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| STATE TRANSIT ASSIST | | | 147 | 147 | 147 | | | | | | | 147 |
| 200425 Total | | | 147 | 147 | 147 | | | | | | | 147 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|----|--------|---------|---------------------|-----------|
| 20080807 | San Bernardino | MDAB | | REG0704 | BUO01 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 53 | Agency | NEEDLES | | |

CAPITAL COST OF CONTRACTING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ARRA - FTA 5311 | | | 53 | 53 | 53 | | | | | | | 53 |
| 20080807 Total | | | 53 | 53 | 53 | | | | | | | 53 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-------|--------|---------|---------------------|-----------|
| R589TA | San Bernardino | MDAB | | R589TA | TRRH6 | | | | T | NON-EXEMPT | 24 |
| Description: | | | | | | PTC | 8,090 | Agency | NEEDLES | | |

INTERSTATE - LOS ANGELES/CHICAGO AT EL GARCES STATION MULTIMODAL - STATION - FACILITY

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|---------------------|-----------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5309(c) BUS | | | 3,652 | 3,652 | 3,652 | | | | | | | 3,652 |
| CITY FUNDS | | | 500 | 500 | 500 | | | | | | | 500 |
| LOCAL TRANS FUNDS | | | 200 | 200 | 200 | | | | | | | 200 |
| STATE CASH | 75 | | 3,663 | 3,738 | 3,738 | | | | | | | 3,738 |
| R589TA Total | 75 | | 8,015 | 8,090 | 8,090 | | | | | | | 8,090 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-----|--------|----------------------|---------------------|-----------|
| 20080203 | San Bernardino | SCAB | | 4TL204 | BUO00 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 125 | Agency | OLDTIMERS FOUNDATION | | |

OLDTIMERS FOUNDATION - PURCHASE 1 TYPE II AND 1 TYPE III VEHICLES (16 PASSENGER) FOR ELDERLY AND HANDICAPPED-5310 PROGRAM

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-------------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| FTA 5310 ELD AND DISABI | | | 111 | 111 | 111 | | | | | | | 111 |
| PRIVATE FUNDS | | | 14 | 14 | 14 | | | | | | | 14 |
| 20080203 Total | | | 125 | 125 | 125 | | | | | | | 125 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|---------|---------|-----|-------|--------|-----------|---------------------|-----------|
| 200089 | San Bernardino | SCAB | | REG0702 | BUR05 | | | | T | EXEMPT - 93.126 | 18 |
| Description: | | | | | | PTC | 6,570 | Agency | OMNITRANS | | |

BUS REHABILITATION AND REPAIR

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5307 UZA FORMULAR | | | 5,253 | 5,253 | 5,253 | | | | | | | 5,253 |
| LOCAL TRANS FUNDS | | | 70 | 70 | 70 | | | | | | | 70 |
| STATE TRANSIT ASSIST | | | 1,247 | 1,247 | 1,247 | | | | | | | 1,247 |
| 200089 Total | | | 6,570 | 6,570 | 6,570 | | | | | | | 6,570 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|----------|---------|--|--|--|--------|---------------------|-----------|
| 20020804 | San Bernardino | SCAB | | 20020804 | PLN40 | | | | T | EXEMPT - 93.126 | 0 |

Description:

MAJOR INVESTMENT STUDY FOR BUS RAPID TRANSIT CORRIDOR ALONG IN SAN BERNARDINO - FROM SAN BERNARDINO TO LOMA LINDA

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|--------------|-----|-----|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5307 UZA FORMULAR | 1,700 | | | 1,700 | 1,700 | | | | | | | 1,700 |
| LOCAL TRANS FUNDS | 50 | | | 50 | 50 | | | | | | | 50 |
| STATE TRANSIT ASSIST | 375 | | | 375 | 375 | | | | | | | 375 |
| 20020804 Total | 2,125 | | | 2,125 | 2,125 | | | | | | | 2,125 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|--------|---------|--|--|--|--------|---------------------|-----------|
| 20020805 | San Bernardino | SCAB | | 4TL104 | NCN27 | | | | T | EXEMPT - 93.127 | 0 |

Description:

BUS SYSTEM - PASSENGER FACILITIES - CONSTRUCTION OF THE YUCAIPA TRANSCENTER

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|--------------|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5307 UZA FORMULAR | | | 1,132 | 1,132 | 1,132 | | | | | | | 1,132 |
| FTA 5309(c) BUS | 935 | | | 935 | 935 | | | | | | | 935 |
| ARRA - FTA 5307 | | | 1,500 | 1,500 | 1,500 | | | | | | | 1,500 |
| LOCAL TRANS FUNDS | 233 | | 283 | 516 | 516 | | | | | | | 516 |
| 20020805 Total | 1,168 | | 2,915 | 4,083 | 4,083 | | | | | | | 4,083 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|--|--|--|--------|---------------------|-----------|
| 2002172 | San Bernardino | SCAB | | REG0702 | ADN55 | | | | T | NON-EXEMPT | 18 |

Description:

MID VALLEY FACILITY - NEW MAINTENANCE & ADMINISTRATION FACILITY LOCATED IN RANCHO CUCAMONGA (ETIWANDA & ARROW)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5307 UZA FORMULAR | | | 3,626 | 3,626 | 3,626 | | | | | | | 3,626 |
| LOCAL TRANS FUNDS | | | 625 | 625 | 625 | | | | | | | 625 |
| STATE TRANSIT ASSIST | | | 893 | 893 | 893 | | | | | | | 893 |
| 2002172 Total | | | 5,144 | 5,144 | 5,144 | | | | | | | 5,144 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|-----------|----------------|-----------|-------|---------|---------|--|--|--|--------|---------------------|-----------|
| 20040212 | San Bernardino | SCAB | | REG0701 | ADR55 | | | | T | EXEMPT - 93.126 | 0 |

Description:

EV RECONSTRUCTION - EAST VALLEY REMODELING OF ADMINISTRATION BUILDING - LOCATED AT 1700 W. 5TH ST., SAN BERNARDINO-CORNER OF 5TH AND MEDICAL CENTER DRIVE.

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|--------------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| CMAQ | | | 1,164 | 1,164 | 1,164 | | | | | | | 1,164 |
| FTA 5307-OPERATING | | | 454 | 454 | 454 | | | | | | | 454 |
| LOCAL TRANS FUNDS | | | 2,553 | 2,553 | 2,553 | | | | | | | 2,553 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|----|--------|--------------|---------------------|-----------|
| 20080205 | San Bernardino | SCAB | | 4TL204 | | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 66 | Agency | ONTARIO YMCA | | |

ONTARIO YMCA - PURCHASE 2 TYPE III BUSES - 16 PASSENGER FOR ELDERLY AND HANDICAPPED - 5310 PROGRAM

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-------------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| FTA 5310 ELD AND DISABI | | | 58 | 58 | 58 | | | | | | | 58 |
| PRIVATE FUNDS | | | 8 | 8 | 8 | | | | | | | 8 |
| 20080205 Total | | | 66 | 66 | 66 | | | | | | | 66 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-----|--------|--------|---------------------|-----------|
| 20080208 | San Bernardino | SCAB | | 4TL204 | | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 200 | Agency | OPARC | | |

OPARC - PURCHASE 4 TYPE VANS - 8 PASSENGER FOR ELDERLY AND HANDICAPPED PROGRAM - 5310 PROGRAM

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-------------------------|-----|-----|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| FTA 5310 ELD AND DISABI | | | 177 | 177 | 177 | | | | | | | 177 |
| PRIVATE FUNDS | | | 23 | 23 | 23 | | | | | | | 23 |
| 20080208 Total | | | 200 | 200 | 200 | | | | | | | 200 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|--------|--------|-------------------------|---------------------|-----------|
| 20020802 | San Bernardino | SCAB | | 1O0705 | TDR64 | | | | T | TCM Committed | 0 |
| Description: | | | | | | PTC | 11,064 | Agency | SAN BERNARDINO, CITY OF | | |

METROLINK ADD'L PARKING STRUCTURE - CONSTRUCT 5 LEVEL PARKING STRUCTURE TO SERVE EXISTING METROLINK STATION AT SANTA FE DEPOT LOCATION

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|------------|-----|---------------|---------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| CMAQ | 531 | | 6,608 | 7,139 | 7,139 | | | | | | | 7,139 |
| LOCAL TRANS FUNDS | 69 | | 856 | 925 | 925 | | | | | | | 925 |
| PRIVATE FUNDS | | | 3,000 | 3,000 | 3,000 | | | | | | | 3,000 |
| 20020802 Total | 600 | | 10,464 | 11,064 | 11,064 | | | | | | | 11,064 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-------|--------|--------|---------------------|-----------|
| 20020106 | San Bernardino | SCAB | | 4PD04 | NCN27 | | | | T | TCM Committed | 0 |
| Description: | | | | | | PTC | 2,850 | Agency | SANBAG | | |

MONTCLAIR PEDESTRIAN UNDERCROSSING-CONSTRUCTION OF A 2ND PLATFORM CREATES NEED FOR CONSTRUCTION OF NEW UNDERCROSSING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------------|-----|-----|--------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| FTA 5307 UZA FORMULAR | | | 2,280 | 2,280 | 2,280 | | | | | | | 2,280 |
| LOCAL TRANS FUNDS | | | 210 | 210 | 210 | | | | | | | 210 |
| PRIVATE FUNDS | | | 360 | 360 | 360 | | | | | | | 360 |
| 20020106 Total | | | 2,850 | 2,850 | 2,850 | | | | | | | 2,850 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|----------|---------|-----|--------|--------|--------|---------------------|-----------|
| 20020801 | San Bernardino | SCAB | | 20020801 | CON93 | | | | T | NON-EXEMPT | 0 |
| Description: | | | | | | PTC | 22,584 | Agency | SANBAG | | |

METROLINK ROLLING STOCK - SANBAG'S SHARE OF PURCHASE OF METROLINK CARS & LOCOM UP TO 47 CARS/CABS AND IN FUTURE YEARS UP TO 22 CARS/CABS & UP TO 8 LOCOM (CO-OP LA0C8231, RIV010214)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|--|-----|-----|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| FTA 5307 UZA FORMULAR | | | 9,022 | 9,022 | 9,022 | | | | | | | 9,022 |
| FTA 5309(b) NEW RAIL | | | 3,366 | 3,366 | 3,366 | | | | | | | 3,366 |
| LOCAL TRANS FUNDS | | | 704 | 704 | 704 | | | | | | | 704 |
| PRIVATE FUNDS | | | 2,342 | 2,342 | 2,342 | | | | | | | 2,342 |
| PUBLIC TRANS MODERINAZATION IMP AND SERV. ENHANCEMENT ACCT. STATE TRANSIT ASSIST | | | 5,500 | 5,500 | 5,500 | | | | | | | 5,500 |
| 20020801 Total | | | 22,584 | 22,584 | 22,584 | | | | | | | 22,584 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|-------|--------|--------|---------------------|-----------|
| 20040806 | San Bernardino | SCAB | | 4RL04 | NCN27 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 8,250 | Agency | SANBAG | | |

RANCHO CUCAMONGA STATION IMPROVEMENTS - NORTH PLATFORM EXTENSION AND PEDESTRIAN UNDERCROSSING

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|------------------------------|-----|-------|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| LOCAL TRANS FUNDS | 150 | 1,000 | 850 | 2,000 | 2,000 | | | | | | | 2,000 |
| PUBLIC TRANSIT ACCOUNT - RIP | 150 | | 1,850 | 2,000 | 2,000 | | | | | | | 2,000 |
| STATE TRANSIT ASSIST | | | 4,250 | 4,250 | 4,250 | | | | | | | 4,250 |
| 20040806 Total | 300 | 1,000 | 6,950 | 8,250 | 8,250 | | | | | | | 8,250 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment |
|---------------------|----------------|-----------|-------|--------|---------|-----|--------|--------|--------|---------------------|-----------|
| 20080802 | San Bernardino | SCAB | | 4TL104 | CON07 | | | | T | EXEMPT - 93.126 | 0 |
| Description: | | | | | | PTC | 34,000 | Agency | SANBAG | | |

METROLINK POSITIVE TRAIN CONTROL - SYSTEM WIDE. IMPLEMENTATION OF PTC, JOINT PROJECT FUNDED BY LACMT, OCTA, RCTC, & VCTC (SANBAG PROGRAMMING ONLY THEIR PORTION OF THE PROJECT)

| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
|-----------------|-----|-----|-------|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| ARRA - FTA 5307 | | | 3,727 | 3,727 | 3,727 | | | | | | | 3,727 |
| ARRA - FTA 5309 | | | 583 | 583 | 583 | | | | | | | 583 |
| 20080802 Total | | | 4,310 | 4,310 | 4,310 | | | | | | | 4,310 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 20080803 | San Bernardino | SCAB | | 4TL104 | COO00 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 6,600 | Agency | SANBAG | | | |
| METROLINK - CMF AND KELLER STREET YARD - JOINT PROJECT FUNDED BY LAMTA, OCTA, RCTC, & VCTC (SANBAG ONLY PROGRAMMING THEIR PORTION OF PROJECT) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| ARRA - FTA 5307 | | | 836 | 836 | 836 | | | | | | | 836 |
| 20080803 Total | | | 836 | 836 | 836 | | | | | | | 836 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|---|----------------|-----------|-------|--------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| 200809 | San Bernardino | SCAB | | 4PD04 | CON07 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 7,600 | Agency | SANBAG | | | |
| RIALTO AVE. & E STREET PLATFORM AND TRACK | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5307 UZA FORMULAR | | | 6,080 | 6,080 | 6,080 | | | | | | | 6,080 |
| LOCAL TRANS FUNDS | | | 1,520 | 1,520 | 1,520 | | | | | | | 1,520 |
| 200809 Total | | | 7,600 | 7,600 | 7,600 | | | | | | | 7,600 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|---------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| SBD200436 | San Bernardino | SCAB | | REG0702 | LRO00 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 305 | Agency | SANBAG | | | |
| SERVICE EQUIPMENT: PURCHASE & INSTALL GPS EQUIPMENT AT STATIONS. THIS IS PART OF PROJECT FUNDED BY LACMTA, OCTA, RCTC & VCTC | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5307 UZA FORMULAR | 244 | | | 244 | 244 | | | | | | | 244 |
| LOCAL TRANS FUNDS | 61 | | | 61 | 61 | | | | | | | 61 |
| SBD200436 Total | 305 | | | 305 | 305 | | | | | | | 305 |

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|--|----------------|-----------|-------|-------------|---------|-----------|-----------|-----------|-----------|---------------------|-----------|-------|
| SBD200437 | San Bernardino | SCAB | | --no data-- | LRO00 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | PTC | 400 | Agency | SANBAG | | | |
| SERVICE EQUIPMENT: PURCHASE AND INSTALL UPGRADED TICKET VENDING MACHINES AT VARIOUS STATIONS SYSTEM WIDE. THIS IS PART OF PROJECT FUNDED BY LACMTA, OCTA, RCTC, & VCTC | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5307 UZA FORMULAR | 320 | | | 320 | 320 | | | | | | | 320 |
| LOCAL TRANS FUNDS | 80 | | | 80 | 80 | | | | | | | 80 |
| SBD200437 Total | 400 | | | 400 | 400 | | | | | | | 400 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | | |
|---|----------------|-----------|-------|---------|---------|-------|-----------|-----------|---------------------------------|---------------------|-----------|-----------|-------|
| 20061004 | San Bernardino | SCAB | | 4TL204 | BUN93 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 62 | Agency | VARIOUS AGENCIES | | | | |
| YMCA - RANCHO CUCAMONGA TO FONTANA - LARGE BUSS - TYPE III-16 PASSENGER + 2 WHEELCHAIRS-SERVICE EXPANSION VEHICLE | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5310 ELD AND DISABI | | | | 62 | 62 | 62 | | | | | | | 62 |
| 20061004 Total | | | | 62 | 62 | 62 | | | | | | | 62 |
| 20061005 | San Bernardino | MDAB | | 4TL204 | BUN93 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 256 | Agency | VARIOUS AGENCIES | | | | |
| VISTA GUIDANCE CENTERS - SERVICE EXPANSION-4 MODIFIED VANS-8 PASSENGER = 1 WHEELCHAIR AND 1 MEDIUM SIZE BUS-12 PASSENGERS+2 WHEELCHAIRS | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5310 ELD AND DISABI | | | | 256 | 256 | 256 | | | | | | | 256 |
| 20061005 Total | | | | 256 | 256 | 256 | | | | | | | 256 |
| 20061006 | San Bernardino | MDAB | | REG0702 | BUR16 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 50 | Agency | VARIOUS AGENCIES | | | | |
| BARSTOW (BEST) - REPLACEMENT VEHICLES - 1 MODIFIED VAN-8-PASSENGER =1 WHEELCHAIR AND COMPUTER EQUIPMENT 1 MONITOR/1PRINTER/1 TOWER | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5310 ELD AND DISABI | | | | 50 | 50 | 50 | | | | | | | 50 |
| 20061006 Total | | | | 50 | 50 | 50 | | | | | | | 50 |
| 20061018 | San Bernardino | SCAB | | REG0702 | BUR16 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 100 | Agency | VARIOUS AGENCIES | | | | |
| REPLACEMENT VEHICLES-2 MODIFIED VANS-8 PASSENGER + 1 WHEELCHAIR | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| FTA 5310 ELD AND DISABI | | | | 100 | 100 | 100 | | | | | | | 100 |
| 20061018 Total | | | | 100 | 100 | 100 | | | | | | | 100 |
| 200084 | San Bernardino | MDAB | | 200084 | TRN06 | | | | T | EXEMPT - 93.126 | 0 | | |
| Description: | | | | | | PTC | 2 | Agency | VICTOR VALLEY TRANSIT AUTHORITY | | | | |
| TRANSIT - ADMINISTRATION EQUIPMENT-COIN COUNTER FOR PROCESSING CASH FARES | | | | | | | | | | | | | |
| Fund | | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| LOCAL TRANS FUNDS | | | | 2 | 2 | 2 | | | | | | | 2 |
| 200084 Total | | | | 2 | 2 | 2 | | | | | | | 2 |

2011 Federal Transportation Improvement Program

San Bernardino County - 100% Prior
Local Highway, State Highway, Transit
Including Amendments 1-15 and 17-26
(In \$000's)

| ProjectID | County | Air Basin | Model | RTP ID | Program | | | | System | Conformity Category | Amendment | |
|--|----------------|----------------|----------------|------------------|------------------|-----------|-----------|-----------|-----------|---------------------------------|-----------|------------------|
| 20040809 | San Bernardino | MDAB | | 4TL104 | ADM83 | | | | T | EXEMPT - 93.126 | 0 | |
| Description: | | | | | | | PTC | 90 | Agency | VICTOR VALLEY TRANSIT AUTHORITY | | |
| TRANSIT PERFORMANCE REPORTING SYSTEM (SOFTWARE/DATABASE) | | | | | | | | | | | | |
| Fund | ENG | R/W | CON | Total | Prior | 2010/2011 | 2011/2012 | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | Total |
| STATE TRANSIT ASSIST | | | 90 | 90 | 90 | | | | | | | 90 |
| 20040809 Total | | | 90 | 90 | 90 | | | | | | | 90 |
| Grand Total | 99,768 | 150,628 | 825,582 | 1,075,978 | 1,075,978 | | | | | | | 1,075,978 |